



**AGENDA**  
**Athens Justice & Memory Project**  
**Thursday, January 16th**  
**5:00 PM - 6:30 PM**  
**ACCGov Planning Department**

- **Moment of silence for Linnentown decedents**
  - a. The Committee will take a moment of silence to acknowledge and show respect to those who are no longer with us.
- **Acceptance of previous minutes**
- **Chairperson's Update and Report**
- **People & Belonging Updates**
  - a. Linnentown signage
- **Stephanie Raines**
  - a. Public Art Status
- **Announcements**
- **Adjournment**

PEOPLE & BELONGING DEPARTMENT

THE UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA P. O. Box 1868 · Athens,  
Georgia 30603 (706) 613-3015 · Email: [belonging@accgov.com](mailto:belonging@accgov.com)  
[www.accgov.com](http://www.accgov.com)

