

AGENDA  
CLARKE COUNTY BOARD OF ASSESSORS  
THURSDAY, MARCH 9, 2023, 4:00 P.M.  
CITY HALL, ROOM 103

- A. Approve Minutes of February 9, 2023 meeting
- B. Adopt Agenda
- C. Public Comment  
Citizens wishing to address the Board of Assessors should please state their name and address for the record. A citizen may speak once for up to three minutes with a 30-second reminder at two-and-a-half minutes.
- D. Homestead Exemption – 132A3 B016 TY2020 - 2022
- E. Conservation Use
  - 1. Renewals
    - 012 002A 234 023G
    - 032 005 234 023O
    - 032 005A 273 004
    - 032 005G 303 001
    - 032 005H 312D1 A004
    - 053 007 313 007
    - 063 001 313 017A
    - 063 001B 314 007E
    - 101 001A 321 009
    - 103 011
  - 2. Continuations
    - 103 011G 243C5 A011
    - 103 011K 312 002A
    - 111 031 312 002I
    - 243C5 A008 312D1 A003
    - 243C5 A010
  - 3. New Applications
    - 303 013
    - 311 020
    - 312D1 A002
- F. Digest/Appeal Update
  - 1. Approve 2022 Digest Error Slips & NOD's
  - 2. 2023 Digest

## G. Other

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.