

If making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.

TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

SPECIAL CALLED SESSION

TUESDAY, JANUARY 17, 2023, 6:00 P.M.

CITY HALL

- A. Roll call
- B. Purpose of meeting: consider Victims of Crime Act Grant – Solicitor General’s Office application for 2023, and any other item in proper order
- C. Public input. If you wish to address the Mayor and Commission on the item listed below on this agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- D. New business – Consider under suspension of Rules
 - 1. Victims of Crime Act Grant – Solicitor General’s Office application for 2023
- E. Consider any other item in proper order
- F. Adjourn

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

Wireless access will be available for general use shortly before, during, and shortly after each Mayor and Commission meeting. Connect to “A_Registered” User name: public Password: jan17

Free parking deck vouchers for citizens attending the monthly Regular Voting Meetings, Work Sessions, and Agenda Setting Meetings of the Mayor and Commission held at City Hall are available on the 2nd floor of City Hall.

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TENTATIVE AGENDA
UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA
AGENDA SETTING SESSION
TUESDAY, JANUARY 17, 2023 6:00 P.M.
CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Public input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- B. Consent agenda. Recommended by Mayor, Mayor Pro tem, Manager, Assistant Managers, Attorney, and Clerk for placement on the consent agenda for Tuesday, February 7, 2023
 - 1. Approve: 2022 Edward Byrne Memorial Justice Assistance Grant (JAG) application/award
 - 2. Approve: Establishment of Neighborhood Notification Initiative Boundaries: Modified Inner East Athens Neighbors
- C. Public input. If you wish to address the Mayor and Commission on any item listed below under old and new business please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- D. Old business
- E. New business
 - 3. Health services contract for in-custody residents of the Clarke County Jail
 - 4. Strategically addressing the gang crisis in Athens-Clarke County
 - 5. TSPLOST 2018, Project 11 & Project 12 - Bicycle & Pedestrian Improvement Programs, Barber Street Bike and Pedestrian Improvements, Sub-Project #7 proposed project concept
 - 6. TSPLOST 2018 Project 08, Tallassee Road Bridge Replacement – Public art location approval
 - 7. SPLOST 2020 Project 6, Fire Station #5 Replacement, project concept
 - 8. Community Benefits Agreement between Leaven Group and the Unified Government of Athens-Clarke County: Mall Area TAD Application - title only
- F. Receive staff reports and public input, item by item, on recommendations from the Athens-Clarke County Planning Commission. Following each staff report, public input will be received; **however, this is not the required public hearing which is tentatively scheduled for Tuesday, February 7, 2023.** If you wish to address a zoning related item, at the appropriate time, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

9. Request of Scott Haines/W&A Engineering, Owners: Athens Construction Group Property Holdings, LLC/KDI Athens Mall, LLC/KDI Anchor, LLC/ KDI Athens Outparcels, LLC for rezoning from C-G (Commercial-General) to C-G (PD) (Commercial-General Planned Development) on 74.8 acres known as 3700, 3706, 3708, and 3710 Atlanta Highway. This will require an amendment to the Future Land Use map from Employment Center and General Business to General Business. Type I District 6

Planning Commission recommendation:
Land Use: Approval (unanimous)
Rezoning: Approval w/conditions (unanimous)

10. Request of Ed Lane/Smith Planning Group Owner: Campus Investors River Mills LLC/ACC Management for rezoning from RM-2 (Mixed Density Residential) and C-G (PD) (Commercial-General, Planned Development) to C-D (Riv) (PD) (Commercial-Downtown – River Design Area, Planned Development) on 10.51 acres known as 199 Stone Mill Run and 450 Baldwin Street. This will require an amendment to the Future Land Use map from Mixed Density Residential and General Business to Downtown. Type I District 4

Planning Commission recommendation:
Land Use: Approval (unanimous)
Rezoning: Approval w/conditions (7-2)

11. Request of Jerry Wood/DuSouth, Inc. for rezoning from I (Industrial) and C-G (Commercial-General) to I (Industrial) on 8.88 acres known as 1545 Commerce Road. This will require an amendment to the Future Land Use map from General Business and Employment Center to Employment Center. Type I District 9

Planning Commission recommendation:
Land Use: Denial (unanimous)
Rezoning: Denial (unanimous)

12. 2023 Comprehensive Plan

Planning Commission recommendation: Approval for transmittal to the State for review (unanimous)

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