

# ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT

## PLANS REVIEW AGENDA

**July 28, 2016**

**Deadline for Review Comments is July 26, 2016**

| TIME OF REVIEW         | NAME / LOCATION OF PROJECT  | PURPOSE OF REVIEW / COMMENTS                                      |
|------------------------|---|---|
| Project 1:<br>9:00 am  | Tailgate<br>279 E BROAD ST<br>PR-2016-07-1762                               | Renovation / Rehabilitation of Existing Building                  |
| Project 2:<br>9:30 am  | AT&T Rooftop Installation - Lumpkin<br>1050 S LUMPKIN ST<br>PR-2016-07-1782 |   |
| Project 3:<br>10:00 am | ARMC - OB-ED Renovation<br>1199 PRINCE AVE<br>PR-2016-07-1783               | Interior Only<br>Renovation / Rehabilitation of Existing Building |
| Project 4:<br>1:30 pm  | Office Addition<br>1425 BARNETT SHOALS RD<br>PR-2016-07-1699                | Addition to Building  |
| Project 5:<br>2:00 pm  | Grindhouse Killer Burgers<br>1553 S LUMPKIN ST<br>PR-2016-07-1718           | Site (Stand Alone)  |

### NOTICE

A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.