

ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT**PLANS REVIEW AGENDA****August 25, 2016****Deadline for Review Comments is August 23, 2016**

| TIME OF REVIEW | NAME / LOCATION OF PROJECT | PURPOSE OF REVIEW / COMMENTS |
|------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Project 1: 9:00 am | Pharma Tech 297 PRINCE AVE PR-2016-08-1958 | Interior Only Renovation / Rehabilitation of Existing Building Change of Use |
| Project 2: 9:30 am | Publix 451 Interior Renovation 3620 ATLANTA HWY PR-2016-08-1965 | Interior Only Renovation / Rehabilitation of Existing Building |
| Project 3: 10:00 am | Crunch Fitness 196 ALPS RD PR-2016-08-2003 | Interior Only Renovation / Rehabilitation of Existing Building |
| Project 4: 10:30 am | SpringHill Suites / Motel Enterprises 220 S HULL ST PR-2016-08-2026 | Building (New Construction) |
| Project 5: 1:30 pm | Project Groundhog 1450 OLYMPIC DR PR-2016-08-1936 | Site (Stand Alone) |
| Project 6: 2:00 pm | BMW Dealership Remodeling 3040 ATLANTA HWY PR-2016-08-1943 | Site and Building |

NOTICE

A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.