

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT  
PLANS REVIEW AGENDA**

**June 08, 2017**

**Deadline for Review Comments is June 06, 2017**

| TIME OF REVIEW         | NAME / LOCATION OF PROJECT                                       | PURPOSE OF REVIEW / COMMENTS   |
|------------------------|--|--|
| Project 1:<br>9:00 am  | The Park Apartments<br>1660 S LUMPKIN ST<br>PR-2017-05-1507      | Interior Only<br>Renovation / Rehabilitation of Existing<br>Building |
| Project 2:<br>9:30 am  | Terrapin Beer Company<br>265 NEWTON BRIDGE RD<br>PR-2017-05-1508 |  |
| Project 3:<br>10:00 am | Catapult Learning Center<br>1039 BAXTER ST<br>PR-2017-05-1512    | Interior Only<br>Renovation / Rehabilitation of Existing<br>Building |
| Project 4:<br>10:30 am | Target Innovation Remodel<br>3065 ATLANTA HWY<br>PR-2017-05-1484 | Interior Only<br>Renovation / Rehabilitation of Existing<br>Building |

**NOTICE**

**A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.**