

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT  
PLANS REVIEW AGENDA**

**April 14, 2011**

<b>TIME OF REVIEW</b>	<b>LOCATION / NAME OF PROJECT</b>	<b>PURPOSE OF REVIEW</b>
Project 1 <b>9:00 AM</b>	265 EAST CLAYTON STREET Al's #1 Italian Beef	Interior Construction
Project 2 <b>9:30 AM</b>	60 WOODSONG AVENUE The Orchard at Athens – Pool & Cabana	New Building Construction
Project 3 <b>1:30 PM</b>	1088 BAXTER STREET Athens Neurological Campus Expansion	Site Plan Review

**NOTICE**

A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.