

ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT**PLANS REVIEW AGENDA****February 22, 2018****Deadline for Review Comments is February 20, 2018**

| TIME OF REVIEW | NAME / LOCATION OF PROJECT | PURPOSE OF REVIEW / COMMENTS |
|------------------------|---|------------------------------|
| Project 1: 9:00 am | ACC Fire Station #2 & Cooperative Extension CLEVELAND RD PR-2018-02-517 | Building (New Construction) |
| Project 2: 1:00 pm | Manor Holdings Sewer Line Extension 2215 S MILLEDGE AVE PR-2018-02-433 | Site (Stand Alone) |
| Project 3: 1:30 pm | Excaliber Hwy 29 Tracts 990 US 29 HWY N PR-2018-01-371 | Site (Stand Alone) |
| Project 4: 2:00 pm | Pi Kappa Phi Renovation 930 S MILLEDGE AVE PR-2018-02-422 | Site (Building to Follow) |
| Project 5: 2:30 pm | Hawthorne Convenience Store 790 HAWTHORNE AVE PR-2018-02-424 | Site (Building to Follow) |
| Project 6: 3:00 pm | Hilsman Middle School Replacement 870 GAINES SCHOOL RD PR-2018-02-431 | Site (Building to Follow) |
| Project 7: 3:30 pm | ACC Fire Station #2 & Cooperative Extension CLEVELAND RD PR-2018-02-416 | Site (Building to Follow) |
| Project 8: 4:00 pm | Athens Small Cell-Crown Castle PHASE 4 PR-2018-01-300 | |
| Project 9: 4:00 pm | Athens Small Cell-Crown Castle PHASE 5 PR-2018-01-301 | |
| Project 10: 4:00 pm | Athens Small Cell-Crown Castle PHASE 8 PR-2018-02-420 | |

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NOTICE

A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.