

ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT**PLANS REVIEW AGENDA****December 13, 2018****Deadline for Review Comments is December 11, 2018**

TIME OF REVIEW	NAME / LOCATION OF PROJECT	PURPOSE OF REVIEW / COMMENTS
Project 1: 9:00 am	I Heart Mac and Cheese - The Mark 165 HICKORY ST PR-2018-12-3363	Shell Buildout Interior Only
Project 2: 9:30 am	Piedmont Athens - Vertical & Enabling Packages 1199 PRINCE AVE PR-2018-12-3365	Interior Only Renovation / Rehabilitation of Existing Building
Project 3: 1:30 pm	Manor Lake Assisted Living - Excaliber 925 US 29 HWY N PR-2018-11-3290	Site (Building to Follow)
Project 4: 2:00 pm	Tanyard Branch Sewer System Improv 0 Lumpkin ST PR-2018-11-3291	Site (Stand Alone)

NOTICE

A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.