

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT  
PLANS REVIEW AGENDA**

**May 23rd, 2024**

**Deadline for Review Comments is May 21st, 2024**

| <b>TIME OF REVIEW</b> | <b>NAME/LOCATION OF PROJECT</b>                                      | <b>PURPOSE OF REVIEW/COMMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project 1:<br>9:00 AM | ZZ & Simone's Expansion<br>1540 S Lumpkin St<br>PR-2024-05-0947      | Interior renovation for restaurant expansion space - Suite #3                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Project 2:<br>9:30 AM | Athens Varsity Mixed-Use<br>1000 W Broad St<br>PR-2024-05-0948       | New building construction for a mixed-use development. Building #1 is a 5-story building with 4 floors of residential apartments over ground level retail, leasing office, and other residential amenities. Pool and pool deck located in courtyard ground level. A 5-level precast open parking structure is connected to the multifamily building. Building #2 to be submitted separately for a 2-story bldg w/ 50,000 SF grocery tenant on 2nd level & parking underneath. |
| Project 3:<br>1:30 PM | Micah's Creek<br>437 Little Oak St<br>PREP-2024-05-0901              | Micah's Creek - 63 lots, 11.14 acres, Phase 1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Project 4:<br>2:00 PM | Phi Kappa Tau Chapter Center<br>141 Wilkerson St<br>PR-2024-05-0895  | Site plans for a new chapter house for Phi Kappa Tau Fraternity to be constructed in place of a demolished structure                                                                                                                                                                                                                                                                                                                                                          |
| Project 5:<br>2:30 PM | Tallassee Rd SD<br>655 Tallassee Rd<br>PREP-2024-05-0903             | Proposed Subdivision of 67.51 acres into 154 lots to be served by ACC water and sewer                                                                                                                                                                                                                                                                                                                                                                                         |
| Project 6:<br>3:00 PM | UGA First Year Residence Hall<br>360 S Lumpkin St<br>PR-2024-05-0899 | Site development plans to remove the existing parking lots and construct a new residence hall with associated parking, utilities and roadway connections                                                                                                                                                                                                                                                                                                                      |
| Project 7:<br>3:30 PM | Villas of Shoal Creek<br>4555 Lexington Rd<br>PREP-2024-05-0905      | Villas of Shoal Creek - 87 Lots - See preliminary plat for additional detail                                                                                                                                                                                                                                                                                                                                                                                                  |
| Project 8:<br>4:00 PM | River Snap Phase 1<br>220 Rivergrove Pkwy<br>PR-2024-05-0910         | Concept Only Review - River Snap Phase 1 - 74 new townhome condo units - located at 220 & 368 Rivergrove Pkwy and part of the overall Snapfinger PD                                                                                                                                                                                                                                                                                                                           |

**NOTICE**

**A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.**