

ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT

PLANS REVIEW AGENDA

May 24, 2012

Deadline for Review Comments is May 22, 2012

| TIME OF REVIEW | NAME / LOCATION OF PROJECT | PURPOSE OF REVIEW / COMMENTS |
|-----------------------|---|--|
| Project 1: 9:00 am | Suska Expansion 1664 S LUMPKIN ST PR-2012-05-1095 | Addition or Change to Tenant Space (interior) Renovation / Rehabilitation of Existing Building Interior Only |

NOTICE

A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.