

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
FINAL AGENDA
April 17, 2013 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the March 20, 2013

II CONSENT AGENDA BUSINESS: NONE

III OLD BUSINESS: NONE

IV NEW BUSINESS:

- 1. 657 Cobb Street** **COA-2013-03-605**
Petitioner: Michael and Monika Kapousouz
Request: Accessory Building
Information: 12-2-B1-B004, Cobbham, RS-8
- 2. 609 Cobb Street** **COA-2013-03-614**
Petitioner: David Matheny/ Armentrout Matheny Thurmond, PC as agent for Lewis Ernest
Request: Rear porch Addition
Information: 12-2-B1-B001, Cobbham, RS-8
- 3. 185 Hiawassee Avenue** **COA-2013-03-620**
Petitioner: Mark Johnson and Ann Sears
Request: Rear Addition
Information: 11-4-D3-C020, Boulevard, RS-8
- 4. 318 Dubose Avenue** **COA-2013-03-622**
Petitioner: Joe Brewer
Request: Modifications to Existing Structure
Information: 11-4-D4-B020, Boulevard, RS-8
- 5. 333 E. Broad Street** **COA-2013-03-623**
Petitioner: Jason Rafinski/ Titan Concepts LLC as agent for Irvin Alhadeff
Request: Storefront Modifications
Information: 17-1-B6-D006, Downtown, C-D (DHD)
- 6. 131 Grady Avenue** **COA-2013-03-626**
Petitioner: Stephen Mitchell as agent for Libby V. Morris
Request: Patio Fencing
Information: 11-4-D4-D016, Boulevard, RS-8

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: NONE

VI OTHER BUSINESS:

1. DESIGNATION Committee Report

a. Next Meeting: May 13, 2013 at 12:00 p.m. at Planning Department conference room

2. EDUCATION Committee Report

a. Next Meeting: May 15, 2013 at 1:30 p.m. at Planning Department conference room

3. MISCELLANEOUS ANNOUNCEMENTS

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be May 15, 2013 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

A qualified interpreter for the hearing impaired is available by calling (706) 613-3515 at least ten (10) days prior to the scheduled meeting time.

Written comments about any agenda items must be received at least 7 days prior to the hearing. 10 copies are required.

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.