

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT**

**PLANS REVIEW AGENDA**

**March 20, 2014**

**Deadline for Review Comments is March 18, 2014**

<b>TIME OF REVIEW</b>	<b>NAME / LOCATION OF PROJECT</b>	<b>PURPOSE OF REVIEW / COMMENTS</b>
Project 1: 9:00 am	JP Marathon Addition 3465 JEFFERSON RD PR-2014-03-395	Shell Buildout
Project 2: 9:30 am	Saucehouse 133 N CHURCH ST PR-2014-03-402	Building (New Construction)
Project 3: 1:30 pm	Escoe Industrial 690 INDIAN HILLS DR PR-2014-03-400	Site (Building to Follow)
Project 4: 2:00 pm	Mama's Boy 197 OAK ST PR-2014-03-403	Site and Building

**NOTICE**

**A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.**