

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT**

**PLANS REVIEW AGENDA**

**July 24, 2014**

**Deadline for Review Comments is July 22, 2014**

<b>TIME OF REVIEW</b>	<b>NAME / LOCATION OF PROJECT</b>	<b>PURPOSE OF REVIEW / COMMENTS</b>
Project 1: 9:00 am	Carmike Theater Renovation 1570 LEXINGTON RD PR-2014-07-1329	Renovation / Rehabilitation of Existing Building Interior Only
Project 2: 9:30 am	Baxter Street Ombudsman Renovation 1063 BAXTER ST PR-2014-07-1331	Renovation / Rehabilitation of Existing Building Interior Only

**NOTICE**

**A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.**