

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT**

**PLANS REVIEW AGENDA**

**December 04, 2014**

**Deadline for Review Comments is December 02, 2014**

| <b>TIME OF REVIEW</b>  | <b>NAME / LOCATION OF PROJECT</b>                                    | <b>PURPOSE OF REVIEW / COMMENTS</b> |
|------------------------|--|-------------------------------------|
| Project 1:<br>11:00 am | Air Athens<br>10 HUNTINGTON RD<br>PR-2014-11-2271                    | Interior Only                       |
| Project 2:<br>1:30 pm  | Athens Joint Ventures - Elevator<br>957 BAXTER ST<br>PR-2014-11-2266 | Site and Building                   |

**NOTICE**

**A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.**