

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
FINAL AGENDA
March 18, 2015 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the February 18, 2015 meeting

II CONSENT AGENDA BUSINESS: NONE

III OLD BUSINESS: NONE

IV NEW BUSINESS:

1. 325 E. Washington Street

Petitioner:

Request:

Information:

2. 380 Boulevard

Petitioner:

Request:

Information:

3. 175 Buena Vista Avenue

Petitioner:

Request:

Information:

4. 834 Hill Street

Petitioner:

Request:

Information:

COA-2015-02-316

Bruce Morris/ Sizemore Group as agent for Athens-Clarke County
Unified Government

Cornice Replacement

171B1 F001, Downtown and Landmark, G

COA-2015-02-382

Sean Hogan/ Hogan Builders as agent for James Payne

Rear Addition

114D2 C001, Boulevard, RS-15

COA-2015-02-385

Cathy & Wes Rumfelt

Front Yard Fencing

114C4 A004, Buena Vista, RS-8

COA-2015-02-386

David Matheny/ Armentrout Matheny Thurmond as agent for
Louise Freeman

Modifications, Rear Addition, and Garage

122B1 B019, Cobbham, RS-8

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: NONE

VI OTHER BUSINESS:

1. DESIGNATION Committee Report

- a. Next Meeting: Wednesday, April 15, 2015 at 4:00 p.m. at the Planning Department

2. EDUCATION Committee Report

- a. Next Meeting: Wednesday, April 15, 2015 at 8:30 a.m. at the Planning Department

3. MISCELLANEOUS ANNOUNCEMENTS

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be April 15, 2015 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.
10 copies are required.*

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.