

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
FINAL AGENDA
August 19, 2015 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the July 15, 2015 meeting

II CONSENT AGENDA BUSINESS: NONE

III OLD BUSINESS: NONE

IV NEW BUSINESS:

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| 1. 425 S. Church Street | COA-2015-06-1347 |
| Petitioner: | Lanier John Edwards |
| Request: | Areas of Metal Roofing |
| Information: | 171C1 B007, Henderson, RS-8 |
| 2. 778 Hill Street | COA-2015-07-1540 |
| Petitioner: | Burton Realty & Development/ Todd Burton as agent for
Colin and Nissa McKinney |
| Request: | Modify Doors and Windows |
| Information: | 122B2 D002, Cobbham, RS-8 |
| 3. 275 Seminole Avenue | COA-2015-07-1543 |
| Petitioner: | Charles Clark as agent for Oscar Clark |
| Request: | Front Porch Addition |
| Information: | 114D2 D006A, Boulevard, RS-8 |
| 4. 121 E. Clayton Street | COA-2015-07-1550 |
| Petitioner: | Katrina Evans, Agent for Russell Edwards |
| Request: | Relocation of Door |
| Information: | 171B5 A003, Downtown, C-D |
| 5. 115 Grady Avenue | COA-2015-07-1551 |
| Petitioner: | Katrina Evans, Agent for Town & Gown Players |
| Request: | Enclosed Entry Addition |
| Information: | 11-4-D4-D015, Landmark, G |
| 6. 227 E. Clayton Street | COA-2015-07-1552 |
| Petitioner: | David W. Matheny, Agent for Fred Moorman |
| Request: | Addition |
| Information: | 171B5 C006, Downtown, C-D |

WITHDRAWN

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: NONE

VI OTHER BUSINESS:

- 1. DESIGNATION Committee Report**
 - a. Next Meeting: Wednesday, September 16, 2015 at 4:00 p.m. at the Planning Department
- 2. EDUCATION Committee Report**
 - a. Next Meeting: Wednesday, September 16, 2015 at 8:30 a.m. at the Planning Department

3. MISCELLANEOUS ANNOUNCEMENTS

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be September 16, 2015 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.
10 copies are required.*

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.