

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
DRAFT AGENDA
October 21, 2015 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the September 16, 2015 meeting

II CONSENT AGENDA BUSINESS: TBD

III OLD BUSINESS: NONE

IV NEW BUSINESS:

- 1. 193-197 E. Clayton Street COA-2015-08-1938**
Petitioner: Timothy W. Stamey as agent for Bertram S. Boley, Jr.
Request: Window Replacement
Information: 171B5 A009, Downtown, C-D (DHD)
- 2. 494 W. Cloverhurst Avenue COA-2015-09-2060**
Petitioner: John McLean
Request: Solar Panels
Information: 122D4 D014, W. Cloverhurst/Springdale, RS-15
- 3. 191 Hall Street COA-2015-09-2098**
Petitioner: Anthony Kennedy
Request: Window Removal and Door Replacement
Information: 171C3 H015, Bloomfield, RS-8
- 4. 289 Beulah Avenue COA-2015-09-2107**
Petitioner: Charles and Alyson White
Request: Modifications and Additions
Information: 114D2 E001, Boulevard, RS-8
- 5. 897 N. Chase Street COA-2015-09-2110**
Petitioner: Koons Environmental Design, Inc. as agent for Gregg A. Bayard
Request: Modifications to Structure
Information: 114D1 A005, Boulevard, C-N

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: TBD (Deadline is Oct. 7)

VI OTHER BUSINESS:

- 1. DESIGNATION Committee Report**
 - a. Next Meeting: Wednesday, November 18, 2015 at 4:00 p.m. at the Planning Department
- 2. EDUCATION Committee Report**
 - a. Next Meeting: Wednesday, November 18, 2015 at 8:30 a.m. at the Planning Department
- 3. MISCELLANEOUS ANNOUNCEMENTS**

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be November 18, 2015 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

A qualified interpreter for the hearing impaired is available by calling (706) 613-3515 at least ten (10) days prior to the scheduled meeting time.

*Written comments about any agenda items must be received at least 7 days prior to the hearing.
10 copies are required.*

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.