

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
FINAL AGENDA
November 18, 2015 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the October 21, 2015 meeting

II CONSENT AGENDA BUSINESS: NONE

III OLD BUSINESS: NONE

IV NEW BUSINESS:

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| 1. 242 Hall Street | COA-2015-10-2315 |
| Petitioner: | Adam Swann |
| Request: | Side & Rear Addition |
| Information: | 171C3 A007, Bloomfield, RS-8 |
| 2. 660 Cobb Street | COA-2015-10-2316 |
| Petitioner: | Lynda Stipe as agent for Cyndy and West Corley |
| Request: | Enclose Rear Porch |
| Information: | 122B1 A031, Cobbham, RS-8 |
| 3. 257 Hill Street | COA-2015-10-2323 |
| Petitioner: | Bill Bath as agent for Mike and Jill Swope |
| Request: | Front Fencing & Dormer Addition |
| Information: | 171A1 J003, Cobbham, RM-1 |
| 4. 270 Springdale Street | COA-2015-10-2328 |
| Petitioner: | Chris Evans/ E+E architecture as agent for Mr. & Mrs. Harden |
| Request: | Attached Garage Addition and Modifications |
| Information: | 122D4 F019, W. Cloverhurst/Springdale, RS-15 |
| 5. 255 Bloomfield Street | COA-2015-10-2330 |
| Petitioner: | David Matheny as agent for Sarah Ellis |
| Request: | Rear Addition |
| Information: | 171C3 B008, Bloomfield, RS-5 |

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: NONE

VI OTHER BUSINESS:

- 1. DESIGNATION Committee Report**
 - a. Next Meeting: Wednesday, November 18, 2015 at 4:00 p.m. at the Planning Department
- 2. EDUCATION Committee Report**
 - a. Next Meeting: Wednesday, November 18, 2015 at 8:30 a.m. at the Planning Department
- 3. MISCELLANEOUS ANNOUNCEMENTS**

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be November 18, 2015 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.
10 copies are required.*

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.