

**ATHENS-CLARKE COUNTY  
HISTORIC PRESERVATION COMMISSION  
AGENDA  
May 18, 2016 at 5:30 PM  
120 W. Dougherty Street**

**I CALL TO ORDER:**

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the April 20, 2016 meeting, with continuation to April 28, 2016

**II CONSENT AGENDA BUSINESS: None**

**III OLD BUSINESS:**

- |  |   |
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| <b>1. 552 Cobb Street</b><br>Petitioner:<br>Request:<br>Information: | <b>COA-2016-01-78</b><br>Rick Digby/ Blue, Green & Red as agent for India Rows<br>Window Replacement<br>122B1 A035, Cobbham, RS-8 |
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**IV NEW BUSINESS:**

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| <b>1. 554 Boulevard</b><br>Petitioner:<br><br>Request:<br>Information:      | <b>COA-2016-04-1010</b><br>Michael Songster, Songster Construction, for Jon Jefferson and Jane McPherson, Owners<br>Material Changes, including doors and windows<br>114D2 B002, Boulevard, RS-15 |
| <b>2. 490 S. Milledge Avenue</b><br>Petitioner:<br>Request:<br>Information: | <b>COA-2016-04-1011</b><br>Erika Lewis<br>Detached Garage<br>122D2 A001A, Milledge and Landmark, C-O  |

**V CONCEPTUAL PRELIMINARY DESIGN REVIEW: None**

**VI OTHER BUSINESS:**

- 1. DESIGNATION Committee Report**
  - a. Next Meeting: Wednesday, June 15, 2016 at 4:00 p.m. at the Planning Department
- 2. EDUCATION Committee Report**
  - a. Next Meeting: Wednesday, June 15, 2016 at 3:00 p.m. at the Planning Department
- 3. MISCELLANEOUS ANNOUNCEMENTS**

**Next Public Meeting of the Historic Preservation Commission:** The next regular monthly meeting will be June 15, 2016 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling  
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.  
10 copies are required.*

**Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.**