

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT**

**PLANS REVIEW AGENDA**

**May 26, 2016**

**Deadline for Review Comments is May 24, 2016**

<b>TIME OF REVIEW</b>	<b>NAME / LOCATION OF PROJECT</b>	<b>PURPOSE OF REVIEW / COMMENTS</b>
Project 1: 9:00 am	ARMC - 3rd Floor Dialysis Room 1199 PRINCE AVE PR-2016-05-1257	Interior Only Renovation / Rehabilitation of Existing Building
Project 2: 9:30 am	Smith Adcock Office Renovation 400 HAWTHORNE LN PR-2016-05-1267	Interior Only Renovation / Rehabilitation of Existing Building

**NOTICE**

**A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.**