

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
FINAL AGENDA
June 15, 2016 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the May 18, 2016 meeting.

II CONSENT AGENDA BUSINESS: NONE

III OLD BUSINESS: NONE

IV NEW BUSINESS:

1. **585 White Circle** **COA-2016-04-1104**
Petitioner: Francisca Burnley as agent for Whitehall Condo Association
Request: Deck
Information: 184A 042 and 184A7 B001, Landmark, C-N
2. **424 N. Chase Street** **COA-2016-05-1253**
Petitioner: Judson Harper
Request: Material Changes
Information: 122B2 J006, Cobbham, RM-1
3. **397 S. Milledge Avenue** **COA-2016-05-1255**
Petitioner: David Matheny as agent for Delta Upsilon House Corporation
Request: Rear Addition
Information: 171C1 D009, Milledge, C-O
4. **556 Meigs Street** **COA-2016-05-1256**
Petitioner: E+E Architecture as agent for Kim & John Turner
Request: Dormer Additions
Information: 171A1 K009, Cobbham, RM-1

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: NONE

VI OTHER BUSINESS:

1. **NOMINATION AND ELECTION OF OFFICERS**
2. **Demolition Review Memo**
3. **DESIGNATION Committee Report**
 - a. Next Meeting: Wednesday, July 20, 2016 at 4:00 p.m. at the Planning Department
4. **EDUCATION Committee Report**
 - a. Next Meeting: Wednesday, July 20, 2016 at 3:00 p.m. at the Planning Department
5. **MISCELLANEOUS ANNOUNCEMENTS**

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be July 20, 2016 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.
10 copies are required.*

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.