

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
DRAFT AGENDA
September 21, 2016 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the August 17, 2016 hearing.

II CONSENT AGENDA BUSINESS: TBD

III OLD BUSINESS: NONE

IV NEW BUSINESS:

1. **195 Grady Avenue** **COA-2016-08-1931**
Petitioner: Shannon & Laura Thompson
Request: Deck Addition with Modifications
Information: 163C3 C030, Boulevard, RS-8
2. **223 Boulevard** **COA-2016-08-2059**
Petitioner: Allen D. and Merry R. Stovall
Request: Rear Addition
Information: 163C3 C001, Boulevard, RS-15
3. **236 Hall Street** **COA-2016-08-2067**
Petitioner: C. Herbert Bond
Request: Painting Brick
Information: 171C3 A008, Bloomfield, RS-8
4. **338 Satula Avenue** **COA-2016-08-2094**
Petitioner: David Matheny as agent for Kristen Morales
Request: Rear Dormer Addition
Information: 114D3 G013, Buena Vista, RS-8
5. **155 Cohen Street** **COA-2016-08-2096**
Petitioner: David Matheny as agent for Jared York
Request: New Construction
Information: 114D4 B028D, Boulevard, RS-8
6. **361 Dubose Avenue** **COA-2016-08-2097**
Petitioner: David Matheny as agent for Jared York
Request: New Construction
Information: 114D4 C006, Boulevard, RS-8

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: TBD (Deadline is 9/7/16)

VI OTHER BUSINESS:

1. **DESIGNATION Committee Report**
 - a. Next Meeting: Wednesday, October 19, 2016 at 4:00 p.m. at the Planning Department
2. **EDUCATION Committee Report**
 - a. Next Meeting: Wednesday, October 19, 2016 at 3:00 p.m. at the Planning Department
3. **MISCELLANEOUS ANNOUNCEMENTS**

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be October 19, 2016 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.
Written comments about any agenda items must be received at least 7 days prior to the hearing.
10 copies are required.*

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.