

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
DRAFT AGENDA
January 18, 2017 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the December 21, 2016 hearing.

II CONSENT AGENDA BUSINESS: NONE

III OLD BUSINESS: TBD

IV NEW BUSINESS:

- | | |
|----------------------------------|---|
| 1. 237 Springdale Street | COA-2016-12-3150 |
| Petitioner: | Chris and Michele Patafio |
| Request: | Modification of Existing Structure and Detached Garage |
| Information: | 122D4 E003, W. Cloverhurst/Springdale, RS-15 |
| 2. 585 White Circle | COA-2016-12-3162 |
| Petitioner: | Olivier Bonamy as agent for Justus Randolph, Whitehall Mill Homeowners, President |
| Request: | Modification of Existing Pump House |
| Information: | 184A 042, Landmark, C-N (PD) |
| 3. 468 N. Milledge Avenue | COA-2016-12-3163 |
| Petitioner: | William Douglas as agent for Piedmont College |
| Request: | Addition of Storefront Entries |
| Information: | 122B2 H004, Cobbham, C-O |

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: TBD (Deadline is Jan. 4th)

VI OTHER BUSINESS:

- 1. DESIGNATION Committee Report**
 - a. Next Meeting: Wednesday, February 15, 2017 at 4:00 p.m. at the Planning Department
- 2. EDUCATION Committee Report**
 - a. Next Meeting: Wednesday, February 15, 2017 at 3:00 p.m. at the Planning Department
- 3. MISCELLANEOUS ANNOUNCEMENTS**

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be February 15, 2017 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

A qualified interpreter for the hearing impaired is available by calling (706) 613-3515 at least ten (10) days prior to the scheduled meeting time.

Written comments about any agenda items must be received at least 7 days prior to the hearing. 10 copies are required.

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.