

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT**

**PLANS REVIEW AGENDA**

**November 16, 2017**

**Deadline for Review Comments is November 14, 2017**

<b>TIME OF REVIEW</b>	<b>NAME / LOCATION OF PROJECT</b>	<b>PURPOSE OF REVIEW / COMMENTS</b>
Project 1: 9:00 am	Base Coat Nail Bar - The Mark 125 HICKORY ST PR-2017-11-2976	Shell Buildout Interior Only
Project 2: 9:30 am	Boehringer Ingelheim - Filling & Freeze Drying Add 1750 OLYMPIC DR PR-2017-11-2983	Building (New Construction)
Project 3: 1:30 pm	29 North Commercial Subdivision 795 US 29 HWY N PR-2017-10-2877	Site (Stand Alone)
Project 4: 2:00 pm	Creekside Manor Phase II 180 SALISBURY PLAIN DR PR-2017-10-2887	Site (Stand Alone)

**NOTICE**

**A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.**