

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
DRAFT AGENDA
December 20, 2017 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the November 15, 2017 hearing.

II CONSENT AGENDA BUSINESS: TBD

III OLD BUSINESS:

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| 1. 290 S. Milledge Avenue | COA-2017-09-2496 |
| Petitioner: | Henry G. Anderson, III/ Hug & Associates as agent for Jordan Crawford/Delta Iota House Corp. |
| Request: | Exterior Renovation and Additions |
| Information: | 122D2 B001, Milledge, C-O (MAC) |

IV NEW BUSINESS:

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| 1. 338 S. Milledge Avenue | COA-2017-10-2938 |
| Petitioner: | Drew Dekle as agent for Kappa Alpha Theta Sorority |
| Request: | Replace Vinyl Siding |
| Information: | 122D2 A007, Milledge, C-O (MAC) |
| 2. 669 W. Hancock Avenue | COA-2017-11-3026 |
| Petitioner: | Levin MacDougald |
| Request: | Rear Addition |
| Information: | 171A3 A006, Reece, RM-1 |
| 3. 170 Lyndon Avenue | COA-2017-11-3062 |
| Petitioner: | Jay Nackashi as agent for John LaFlamme |
| Request: | Rear Addition and Modifications |
| Information: | 114D4 D003, Boulevard, RS-8 |
| 4. 298 Barber Street | COA-2017-11-3078 |
| Petitioner: | Koons Environmental Design as agent for Athens-Clarke County |
| Request: | Phase 2 of Boulevard Woods Park |
| Information: | 163C3 A010, Boulevard, RM-1 |

V

- A. Recommendation Regarding the Proposed Landmark Designation of the Lehmann-Bancroft House**
 - Designation Report Presentation
 - Public Comment (3 minute time limit)
- B. Public Hearing on the Adoption of Design Guidelines for the Proposed Landmark Lehmann-Bancroft House**
 - Design Guideline Presentation
 - Public Comment (3 minute time limit)

VI CONCEPTUAL PRELIMINARY DESIGN REVIEW: TBD (Deadline is Wed. Dec. 6)

VII OTHER BUSINESS:

- 1. DESIGNATION Committee Report**
 - a. Next Meeting: Wednesday, December 20, 2017 at 4:00 p.m. at the Planning Department
- 2. EDUCATION Committee Report**

a. Next Meeting: Monday, December 11, 2017 at 4:00 p.m. at the Planning Department

3. MISCELLANEOUS ANNOUNCEMENTS

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be December 20, 2017 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.
10 copies are required.*

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.