

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT**

**PLANS REVIEW AGENDA**

**November 10, 2011**

**Deadline for Review Comments is November 08, 2011**

<b>TIME OF REVIEW</b>	<b>NAME / LOCATION OF PROJECT</b>	<b>PURPOSE OF REVIEW / COMMENTS</b>
Project 1: 9:00 am	909 Market 909 BROAD ST E PR-2011-10-4113	Interior Only
Project 2: 9:30 am	Nissan of Athens - Paint Booth 4735 ATLANTA HWY PR-2011-10-4160	Interior Only
Project 3: 10:30 am	TMC Rehab - Resource Medical 1500 OGLETHORPE AVE PR-2011-11-4182	Shell Buildout Interior Only
Project 4: 1:30 pm	Twice The Ice - Macon Hwy 344 MOOSE CLUB DR PR-2011-10-4150	Site and Building
Project 5: 2:00 pm	Terrapin Beer Company 265 NEWTON BRIDGE RD PR-2011-11-4181	Site and Building

**NOTICE**

**A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.**