

## Campaign Contribution Disclosure Report

## Georgia Government Transparency and Campaign Finance Commission

200 Piedmont Avenue S.E. | Suite 1416 West Tower | Atlanta, GA 30334 | 404-463-1980 | [www.ethics.ga.gov](http://www.ethics.ga.gov)

|  |  |  |
|--|--|--|
| <b>1. Report Type</b><br>(Select One)<br><br><input checked="" type="checkbox"/> Original<br><br><input type="checkbox"/> Amendment<br><br>Amendment # _____ | <b>2. Filing is being made on behalf of (Select One):</b><br><b>Candidate or Public Official</b><br>Office Held or Sought <u>ACC District 8 Commissioner</u><br><small>(Include county, municipality, district, post or judicial seat)</small><br><br>Filer ID _____<br><small>(Filer ID that begins with the letter "C")</small><br><br><b>Organization or Person Other than Candidate's Campaign Committee</b><br>Committee Name: _____<br><br>Filer ID: _____<br><small>(Filer ID that begins with the letter "NC")</small> | Use Earlier of Post<br>Mark or Hand-Delivered<br>Date<br><br><div style="border: 1px solid black; padding: 2px;">           ATHENS-CLARKE JUN 11 2024         </div> |
|--|--|--|

## 3. Identifying and Contact Information

- (1) Sidney Waters (2) 06/11/2024  
Full Name of Candidate or Other Than Candidate Campaign Committee Name Today's Date
- (3) 6 S. Stratford Dr. Athens GA 30605  
Mailing Address City State Zip Code
- (4) 706-207-2844 and/or mamasid620@gmail.com  
Primary Contact Phone Number E-Mail
- (5) If a Candidate or Public Official is there a campaign committee (one or more persons) to make campaign transactions, keep financial records of the campaign or file the reports? ☒ Yes ☐ No
- (6) If yes, is the committee registered with the Commission? ☒ Yes ☐ No
- (7) If yes, complete the following: Sidney Waters | James Waters  
Name of Committee Chairperson Name of Committee Treasurer

## 4. Period for which you are Reporting

You Must Check Only One Box

| My Non-Election Year  | My Election Year  | Run-Offs<br><small>(Report required only if you are in a Run-Off Election)</small>   | Special Election   |
|---|---|--|--|
| <input type="checkbox"/> June 30, _____ (year)<br><input type="checkbox"/> December 31, _____ (year)                                      | <input type="checkbox"/> January 31, _____ (year)<br><input type="checkbox"/> April 30, _____ (year)<br><input checked="" type="checkbox"/> June 30, <u>2024</u> (year)<br><input type="checkbox"/> September 30, _____ (year)<br><input type="checkbox"/> October 25, _____ (year)<br><input type="checkbox"/> Dec. 31, _____ (year) | <input type="checkbox"/> 6 days before Primary Run-Off _____ (year)<br><input type="checkbox"/> 6 days before General Run-Off _____ (year)<br><input type="checkbox"/> 6 days before Special Primary Run-Off _____ (year)<br><input type="checkbox"/> 6 days before Special Run-Off _____ (year) | <input type="checkbox"/> 15 days before Special Primary, _____ (year)<br><input type="checkbox"/> 15 days before Special, _____ (year)<br><input type="checkbox"/> Dec. 31, _____ (year) |
| <b>Supplemental Reporting</b><br><br><input type="checkbox"/> June 30, _____ (year)<br><input type="checkbox"/> December 31, _____ (year) | <small>*Supplemental reports are required of candidates who have unsuccessfully campaigned for office or have resigned from office. See O.C.G.A. § 21-5-34i</small>   |  |  |

State of GeorgiaCounty of Athens Clarke

I, Sidney Waters, being duly sworn (affirm, depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on June 11, 2024

Signature of Notary Public

Commission Expiration 3/11/2028

a. Signature of Candidate

b. Organization/Chairperson/Treasurer

# State of Georgia Campaign Contribution Disclosure Report Summary Report

## CONTRIBUTIONS RECEIVED

| 1  | <input type="checkbox"/> I have no contributions to report.<br><input checked="" type="checkbox"/> I have the following contributions, including Common Source, to report:  | In-Kind<br>Estimated Value | Cash Amount          |
|----|---|----------------------------|----------------------|
| 2  | A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or<br>B. If this is the first report of this Election Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous election cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or<br>C. If this filing is the second or subsequent filing of this Election Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns. |                            | \$3980 <sup>10</sup> |
| 3  | Total amount of all itemized contributions received in this reporting period which is listed on the "Itemized Contributions" page.  |                            | \$2250 <sup>10</sup> |
| 3a | All loans received this reporting period.   |                            | Ø                    |
| 3b | Interest earned on campaign account this reporting period.  |                            | Ø                    |
| 3c | Total amount of investments sold this reporting period.   |                            | Ø                    |
| 3d | Total amount of cash dividends and interest paid out this reporting period.   |                            | Ø                    |
| 4  | Total amount of all separate contributions of \$100 or less received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page.   |                            | \$100 <sup>10</sup>  |
| 5  | Total contributions reported this period.<br>(Line 3 + 3a + 3b + 3c + 3d + 4)   |                            | \$2350 <sup>10</sup> |
| 6  | Total contributions to date. Total to be carried forward to next report of this election cycle*.<br>(Line 2 + 5)  |                            | \$6330 <sup>10</sup> |

## EXPENDITURES MADE

|    |  |  |                      |
|----|--|--|----------------------|
| 7  | <input type="checkbox"/> I have no expenditures to report.<br><input checked="" type="checkbox"/> I have the following expenditures to report:   |  |                      |
| 8  | Total expenditures made and reported prior to this reporting period. If this is the<br>A. First report of this Election Cycle*, ENTER 0.<br>B. Second or subsequent filing ENTER Line 12 of previous report. |  | \$2921 <sup>8</sup>  |
| 9  | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.  |  | \$3408 <sup>42</sup> |
| 10 | Total amount of all separate expenditures of \$100.00 or less that were made in this reporting period and not listed on the "Itemized Expenditures" page   |  | Ø                    |
| 11 | Total expenditures reported this period.<br>(Line 9 + 10)  |  | \$3408 <sup>42</sup> |
| 12 | Total expenditures to date. Total to be carried forward to next report of this election cycle*.<br>(Line 8 + 11)   |  | \$6330 <sup>10</sup> |

## INVESTMENTS

|    |  |  |   |
|----|--|--|---|
| 13 | Total value of investments held at the beginning of this reporting period. |  | Ø |
| 14 | Total value of investments held at the end of this reporting period.       |  | Ø |

## TOTAL NET BALANCE ON HAND

|    |  |  |   |
|----|--|--|---|
| 15 | Net balance on hand.<br>(Line 6 - 12 + 14) |  | Ø |
|----|--|--|---|

\* O.C.G.A. 21-5-3(10) : Election cycle means the period from the day following the date of an election or appointment of a person to elective public office through and of the next such election of a person to the same public office and shall be construed and applied separately for each elective office including the date.

CFC-CCDR 10/19

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Outstanding Indebtness**

| Election Cycle*: <u>General</u> Election Year: <u>2024</u> |  | <u>Amount</u> |
|--|--|---------------|
| 1  | Outstanding indebtedness at the beginning of this reporting period.                    | Ø             |
| 2  | Loans received this reporting period.  | Ø             |
| 3  | Deferred payment of expenses this reporting period                                     | Ø             |
| 4  | Payments made on loans this reporting period.  | Ø             |
| 5  | Credits received on loans this reporting period  | Ø             |
| 6  | Payments this reporting period on previously deferred expenses.                        | Ø             |
| 7  | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | Ø             |

  

| Election Cycle*: _____ Election Year: _____ |  | <u>Amount</u> |
|---|--|---------------|
| 1   | Outstanding indebtedness at the beginning of this reporting period.                    |               |
| 2   | Loans received this reporting period.  |               |
| 3   | Deferred payment of expenses this reporting period                                     |               |
| 4   | Payments made on loans this reporting period.  |               |
| 5   | Credits received on loans this reporting period  |               |
| 6   | Payments this reporting period on previously deferred expenses.                        |               |
| 7   | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) |               |

  

| Election Cycle*: _____ Election Year: _____ |  | <u>Amount</u> |
|---|--|---------------|
| 1   | Outstanding indebtedness at the beginning of this reporting period.                    |               |
| 2   | Loans received this reporting period.  |               |
| 3   | Deferred payment of expenses this reporting period                                     |               |
| 4   | Payments made on loans this reporting period.  |               |
| 5   | Credits received on loans this reporting period  |               |
| 6   | Payments this reporting period on previously deferred expenses.                        |               |
| 7   | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) |               |

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 Public Officer/Candidate/Other Than Candidate Committee Name

# State of Georgia

## Campaign Contribution Disclosure Report

### Itemized Contributions

*\* see following page*

Must list contributions received by a single contributor for which the aggregate total more than \$100.00.

Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any) | Contributor                                      |                          | Election<br>Cycle**  | Cash<br>Amount | In-Kind<br>Contributions |  |          |  |             |
|--|--|--------------------------|--|----------------|--------------------------|--|----------|--|-------------|
|  | Received Date<br>Contribution Type*              | Occupation &<br>Employer |  |                | Estimated Value          |  |          |  |             |
|  |  |                          |  |                | Description              |  |          |  |             |
| First Name or Business Name  | Date   | Occupation               | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.      | Est. Value               |  |          |  |             |
| Last Name  |  |                          |  |                |                          |  |          |  |             |
| Address  |  |                          |  |                |                          |  |          |  |             |
| Address2   |  |                          |  |                |                          | <input type="checkbox"/> Monetary      | Employer |  | Description |
| City   |  |                          |  |                |                          | <input type="checkbox"/> In-Kind       |          |  |             |
| State  |  |                          |  |                |                          | <input type="checkbox"/> Common Source |          |  |             |
| Zip  | <input type="checkbox"/> Credit Received on Loan |                          |  |                |                          |  |          |  |             |
| Aff. Comm.   |  |                          |  |                |                          |  |          |  |             |
| First Name or Business Name  | Date   | Occupation               | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.      | Est. Value               |  |          |  |             |
| Last Name  |  |                          |  |                |                          |  |          |  |             |
| Address  |  |                          |  |                |                          |  |          |  |             |
| Address2   |  |                          |  |                |                          | <input type="checkbox"/> Monetary      | Employer |  | Description |
| City   |  |                          |  |                |                          | <input type="checkbox"/> In-Kind       |          |  |             |
| State  |  |                          |  |                |                          | <input type="checkbox"/> Common Source |          |  |             |
| Zip  | <input type="checkbox"/> Credit Received on Loan |                          |  |                |                          |  |          |  |             |
| Aff. Comm.   |  |                          |  |                |                          |  |          |  |             |
| First Name or Business Name  | Date   | Occupation               | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.      | Est. Value               |  |          |  |             |
| Last Name  |  |                          |  |                |                          |  |          |  |             |
| Address  |  |                          |  |                |                          |  |          |  |             |
| Address2   |  |                          |  |                |                          | <input type="checkbox"/> Monetary      | Employer |  | Description |
| City   |  |                          |  |                |                          | <input type="checkbox"/> In-Kind       |          |  |             |
| State  |  |                          |  |                |                          | <input type="checkbox"/> Common Source |          |  |             |
| Zip  | <input type="checkbox"/> Credit Received on Loan |                          |  |                |                          |  |          |  |             |
| Aff. Comm.   |  |                          |  |                |                          |  |          |  |             |

*Sidney Waters*

Itemized Contributions Page Total \$ 2250<sup>12</sup>

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**SIDNEY WATERS  
CAMPAIGN Donations  
Over \$100 May & June**

| Name                               | Address                                | Employer & Job                                   | Amt Rec'd          | Date Rec'd |
|------------------------------------|--|--|--------------------|------------|
| Steve Middlebrooks                 | 274 Moss Side Drive Athens GA 30607    | Heyward Allen/Owner                              | \$ 1,000.00        | 5/1/2024   |
| Lewis Scruggs                      | 275 S Church St Athens GA 30605        | Truist Ins/Agent                                 | \$ 300.00          | 5/1/2024   |
| Joe Costa                          | 180 Oakbend Court Athens Ga 30606      | Insurance Agent<br>Joe Costa and Associates, Inc | \$ 100.00          | 5/6/2024   |
| Joseph Dickerson                   | 317 Blue Heron Drive, Athens, GA 30605 | US Bottlers Machinery Company                    | \$ 100.00          | 5/12/2024  |
| Leslie Sinyard                     | 710 Milledge Circle, Athens, GA 30606  | Retired  | \$ 150.00          | 5/13/2024  |
| Charles Uzes                       | 365 McDuffie Drive Athens GA 30605     | Retired  | \$ 500.00          | 5/3/2024   |
| JB White                           | 625 Club Drive Athens GA 30607         | Retired  | \$ 100.00          | 5/3/2024   |
|                                    |  |  |                    |            |
|                                    |  |  |                    |            |
|                                    |  |  |                    |            |
| <b>\$100+ May &amp; June TOTAL</b> |  |  | <b>\$ 2,250.00</b> |            |

Sidney Waters  
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**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Itemized Expenditures**

*\* see following page*

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient |     | Exp. Date<br>Exp. Type*  | Occupation &<br>Employer | Expenditure<br>Purpose | Amount<br>Paid |
|---|-----|--|--------------------------|------------------------|----------------|
| First Name                                    |     | Date   | Occupation               |                        |                |
| Last Name                                     |     |  |                          |                        |                |
| Address                                       |     | <input type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                 |                        |                |
| Address2                                      |     |  |                          |                        |                |
| City  |     |  |                          |                        |                |
| State   | Zip |  |                          |                        |                |
|   |     |  |                          |                        |                |
| First Name                                    |     | Date   | Occupation               |                        |                |
| Last Name                                     |     |  |                          |                        |                |
| Address                                       |     | <input type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                 |                        |                |
| Address2                                      |     |  |                          |                        |                |
| City  |     |  |                          |                        |                |
| State   | Zip |  |                          |                        |                |
|   |     |  |                          |                        |                |
| First Name                                    |     | Date   | Occupation               |                        |                |
| Last Name                                     |     |  |                          |                        |                |
| Address                                       |     | <input type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                 |                        |                |
| Address2                                      |     |  |                          |                        |                |
| City  |     |  |                          |                        |                |
| State   | Zip |  |                          |                        |                |
|   |     |  |                          |                        |                |

Page Total \$ 3408<sup>42</sup>

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
 Public Officer/Candidate/Other Than Candidate Committee Name

*Sidney Waters Page 1 of 2*

**SIDNEY WATERS CAMPAIGN  
EXPENSES MAY & JUNE**

| ITEM                                 | AMOUNT<br>PAID     | DATE<br>PAID | VENDOR           | VENDOR ADDRESS                                       |
|--------------------------------------|--------------------|--------------|------------------|--|
| Media Mgr - Lauren Buie              | \$ 500.00          | 5/20         | Lauren Buie      | 888 Horizon Blvd #732 Athens GA 30606                |
| Media Mgr - Jackson Camp             | \$ 500.00          | 5/20         | Jackson Camp     | 110 Woodsong Ave Athens GA 30605                     |
| Loco's Food                          | \$ 50.18           | 5/22         | Loco's Eastside  | 1985 Barnett Shoals Rd Athens GA 30605               |
| Website Hosting                      | \$ 24.00           | 5/22         | Wix              | <a href="http://wix.com">wix.com</a>                 |
| Postage & Ink                        | \$ 155.88          | 5/30         | Office Depot     | <a href="http://Officedepot.com">Officedepot.com</a> |
| Catering                             | \$ 77.76           | 5/31         | Mama Sid's Pizza | 2240 Barnett Shoals Rd Athens GA 30605               |
| Treasurer Services                   | \$ 500.00          | 5/31         | James Waters     | 6 S Stratford Dr Athens GA 30605                     |
| Campaign Assistant                   | \$ 500.00          | 5/31         | Laurie Camp      | 180 Falling Shoals Dr Athens GA 30605                |
| Treasurer Assistant                  | \$ 500.00          | 5/31         | Audrey Hughes    | 544 Lacebark Dr Athens GA 30605                      |
| Campaign Thank You Gift Certificates | \$ 300.00          | 5/31         | Mama Sid's Pizza | 2240 Barnett Shoals Rd Athens GA 30605               |
| Campaign Phone                       | \$ 107.87          | 6/4          | WalMart          | 4375 Lexington Rd Athens GA 30605                    |
| Campaign Closing Dinner              | \$ 155.52          | 6/1          | Mama Sid's Pizza | 2240 Barnett Shoals Rd Athens GA 30605               |
| Campaign Thank You Gift Certificates | \$ 30.00           | 6/1          | Mama Sid's Pizza | 2240 Barnett Shoals Rd Athens GA 30605               |
| Trash Bags                           | \$ 7.21            | 6/4          | Lowe's           | 3341 Lexington Rd Athens GA 30605                    |
| <b>TOTAL</b>                         | <b>\$ 3,408.42</b> |              |                  |  |
|                                      |                    |              |                  |  |
|                                      |                    |              |                  |  |
|                                      |                    |              |                  |  |
|                                      |                    |              |                  |  |
|                                      |                    |              |                  |  |
|                                      |                    |              |                  |  |
|                                      |                    |              |                  |  |
|                                      |                    |              |                  |  |
|                                      |                    |              |                  |  |

*Sidney Waters*  
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CFC-CCDR 10/19

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Investments Statement**

|   |  |   |   |               |             |
|---|--|---|---|---------------|-------------|
| <b>1. Investment Name</b>   |  | <b>Account #</b>                          |   |               |             |
| Institution/Person<br>Holding Account _____<br><br>Mailing Address _____<br><br>Address2 _____<br><br>City _____ State _____ Zip _____  |  | Value at beginning of reporting period \$ |   |               |             |
|   |  | Value at end of reporting period \$       |   |               |             |
|   |  | Difference in value \$                    |   |               |             |
|   |  | Interest Paid Out \$                      |   |               |             |
|   |  | Cash Dividends \$                         |   |               |             |
| <b>Investment Transactions</b>  |  |   |   |               |             |
| <u>Date</u>   | <u>Person(s) Involved in Transaction</u> | <u>Value of investment purchased</u>      | <u>Value of investment sold</u>   | <u>Profit</u> | <u>Loss</u> |
|   |  |   |   |               |             |
| <b>2. Investment Name</b>   |  | <b>Account #</b>                          |   |               |             |
| Institution/Person<br>Holding Account _____<br><br>Mailing Address _____<br><br>Address2 _____<br><br>City _____ State _____ Zip _____  |  | Value at beginning of reporting period \$ |   |               |             |
|   |  | Value at end of reporting period \$       |   |               |             |
|   |  | Difference in value \$                    |   |               |             |
|   |  | Interest Paid Out \$                      |   |               |             |
|   |  | Cash Dividends \$                         |   |               |             |
| <b>Investment Transactions</b>  |  |   |   |               |             |
| <u>Date</u>   | <u>Person(s) Involved in Transaction</u> | <u>Value of investment purchased</u>      | <u>Value of investment sold</u>   | <u>Profit</u> | <u>Loss</u> |
|   |  |   |   |               |             |
| <u>Total value of investments at beginning of reporting period \$</u><br><br><u>Total value of investments at end of reporting period \$</u><br><br><u>Total difference in value \$</u> |  |   | Page Total Cash Dividends:     \$ _____<br><br>Page Total Interest Paid Out:     \$ _____<br><br>Page Total Profit:     \$ _____<br><br>Page Total Loss:     \$ _____ |               |             |

No Investments

Sidney Waters Page 1 of 1



| Loan Reporting                            |     |  |  |   |     |
|---|-----|--|--|---|-----|
| Name of Lender & Mailing Address          |     | 1. Date of Loan<br>2. Amount of Loan<br>3. Election Cycle**  |  | Person(s) responsible for repayment of loan & Mailing Address |     |
| Lender Name (First Name, Business, Inst.) |     | 1.   |  | First Name  |     |
| Lender Last Name                          |     | 2.   |  | Last Name   |     |
| Address                                   |     | 3.<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General   |  | Address   |     |
| Address2                                  |     | <input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary |  | Address2  |     |
| City                                      |     |  |  | City  |     |
| State                                     | Zip |  |  | State   | Zip |
| Lender Name (First Name, Business, Inst.) |     | 1.   |  | First Name  |     |
| Lender Last Name                          |     | 2.   |  | Last Name   |     |
| Address                                   |     | 3.<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General   |  | Address   |     |
| Address2                                  |     | <input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary |  | Address2  |     |
| City                                      |     |  |  | City  |     |
| State                                     | Zip |  |  | State   | Zip |
| Lender Name (First Name, Business, Inst.) |     | 1.   |  | First Name  |     |
| Lender Last Name                          |     | 2.   |  | Last Name   |     |
| Address                                   |     | 3.<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General   |  | Address   |     |
| Address2                                  |     | <input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary |  | Address2  |     |
| City                                      |     |  |  | City  |     |
| State                                     | Zip |  |  | State   | Zip |
|   |     |  |  |   |     |
| Reference: OCGA § 21-5-34(b)(1)           |     | Loan Page Total \$ _____   |  |   |     |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

NA- NO LOAMS

Sidney Waters Page 1 of 1

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report. Information that is to be reported in the body of the report should not be listed on Addendum Statement.

All expenses were  
listed on the  
report.

Sidney Waters Page 1 of 1