

THIS BLOCK IS RESERVED FOR THE CLERK
OF THE SUPERIOR COURT



outhouse	5' x 4'	20 sq ft
wellhouse	10' x 15'	150 sq ft
house	31.7' x 41'	1300 sq ft
barn	34' x 72'	2500 sq ft
sauna	8' x 20'	160 sq ft
TOTAL		4231 sq ft
		0.09 acre
LOT COVERAGE	0.09 / 20.361	0.8044 %

LEGEND

○ - 1/2" REINFORCING ROD SET
● - 1/2" REINFORCING ROD(OR NOTED) FOUND
p - POINT ONLY
~ - POWER(P)/TELEPHONE(TP)/LIGHT(LP) POLE

THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY RECORDING INFORMATION. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREIN. RECORDEATION OF THIS PLAT DOES NOT IMPLY OR AFFECT THE VALIDITY, AUTHORITY, AVAILABILITY OF RECORD, OR COMPLETION OF THE ORIGINAL RECORDING INFORMATION. THE SURVEYOR'S RESPONSIBILITY IS TO VERIFY THE LOCATION OF THE LAND, FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF GEORGIA SURVEYING BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN C.F.R.A. SECTION 15-8-67.



SEPTEMBER 6, 2024

SURVEY NOTES

(1)EQUIPMENT USED: 03" THEODOLITE AND E.D.M..
(2)ANGULAR ERROR: 04" PER STATION, ADJUSTED.
(3)LINEAR CLOSURE: 1/27,224, ADJUSTED BY LEAST SQUARES.
(4)MAXIMUM PLAT CLOSURE: 1/212,672.

CREEK CALL TABLE

FROM A	N87°22'03"W	41.35°S
	S55°41'20"W	27.78°S
	S16°16'40"W	17.11°S
	S54°19'52"W	36.73°S
	S74°38'07"W	48.36°S
	S27°44'44"W	15.60°S
	S37°06'36"E	19.60°S
	S29°14'52"W	25.66°S
	S72°47'41"E	14.41°S
	S53°53'14"E	25.33°S
	S58°59'08"W	29.61°S
	S76°14'47"W	102.55°S
	S52°00'40"W	27.11°S
	S73°51'59"W	71.02°S
	S19°35'52"W	83.96°S
	S24°16°31'W	65.50°S
	S19°11'47"W	40.22°S
	S86°56'57"W	27.83°S
	S65°05'54"W	15.79°S
	S02°14'11"E	20.23°S
	S17°52'47"W	43.57°S
	S14°43'13"E	40.73°S
	S29°49'40"W	52.48°S
	S02°33'02"E	54.62°S

REFERENCES

- (1) PLAT BOOK 16, PAGE 12.
- (2) PLAT BOOK 12, PAGE 282.
- (3) PLAT BOOK 22, PAGE 188.
- (4) PLAT BOOK H, PAGE 218.
- (5) PLAT BOOK 14, PAGE 154.
- (6) PLAT BOOK 35, PAGE 379.
- (7) PLAT BOOK 18, PAGE 188.
- (8) PLAT BOOK 15, PAGE 212.
- (9) PLAT BOOK 15, PAGE 207.
- (10) DEED BOOK 388, PAGE 495.
- (11) PLAT BOOK 15, PAGE 209.
- (12) PLAT BOOK 31, PAGE 151.
- (13) PLAT BOOK 15, PAGE 251.

SURVEY FOR:			
SARAH H. WILLIAMS			
1300 N. U. S. 29 HIGHWAY			
COUNTY:	CLARKE	G.M.D.:	219
STATE:		GEORGIA	
DATE:	FEBRUARY 15, 2018	SCALE:	1"=80'
DRAWN BY:		MIKE	
FIELDBOOK:	SURVEYED BY BEN MILLEROY & ASSOCIATES, INC. 1000 W. BENTLEY BLVD. SUITE 300 140 MILL CENTER BLVD. ATLANTA, GA 30309 770.363.1200 CONTRACTOR FROM LICENSE 36384		FILE NO.:
1018			36384