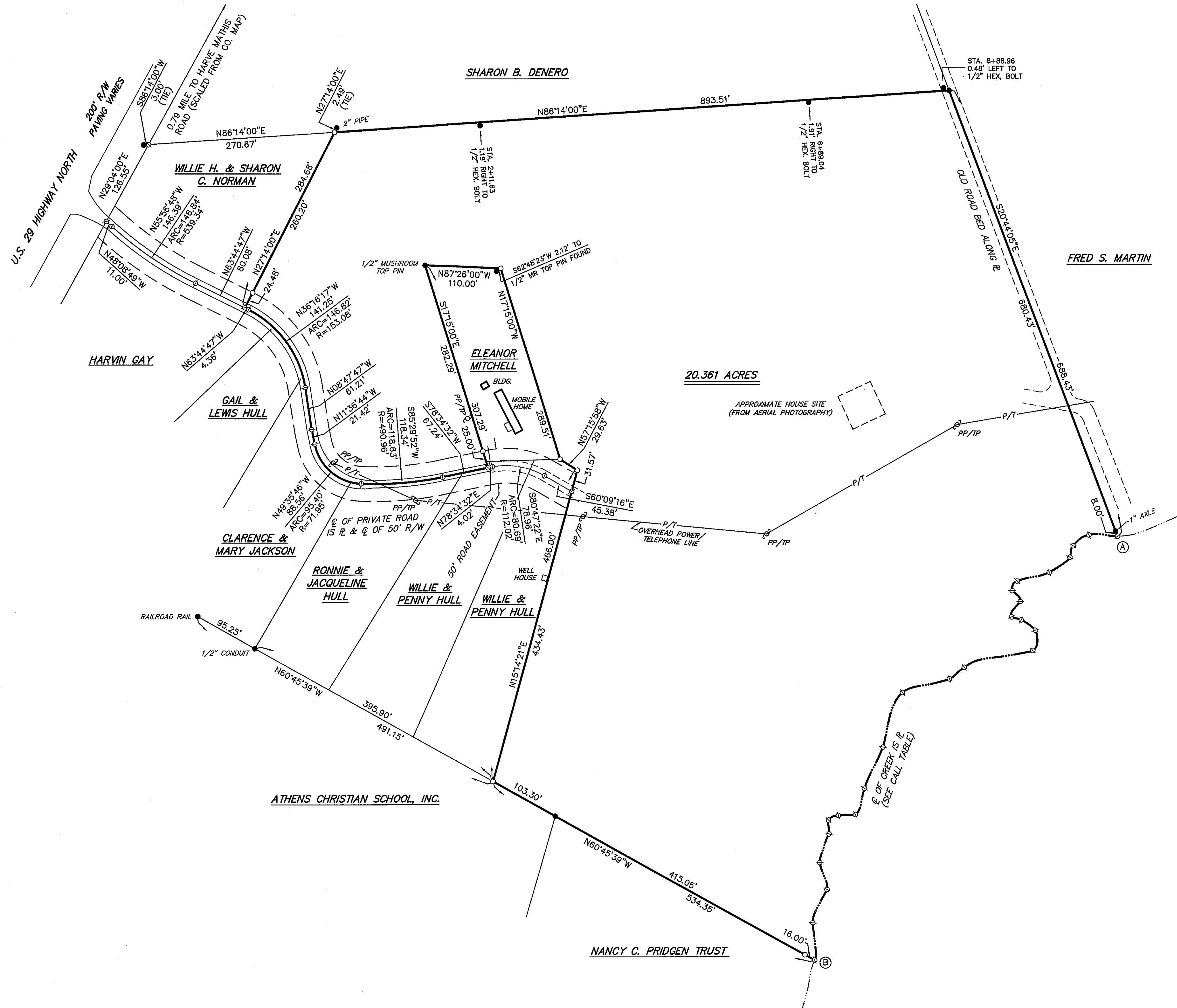


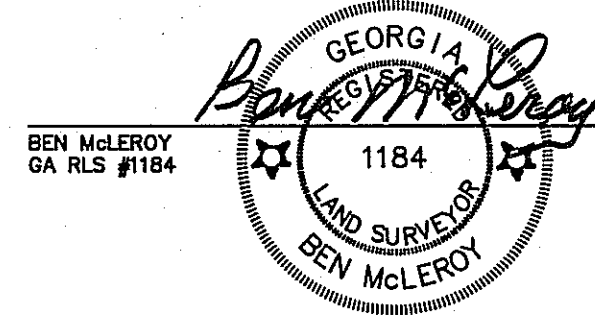
THIS BLOCK IS RESERVED FOR THE CLERK
OF THE SUPERIOR COURT



LEGEND

- - 1/2" REINFORCING ROD SET
- - 1/2" REINFORCING ROD(OR NOTED) FOUND
- ∅ - POINT ONLY
- ⊕ - POWER(PP)/TELEPHONE(TP)/LIGHT(LP) POLE

THIS PLAT IS A RETRACEDMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUSTAINABILITY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



0 80 160
SCALE IN FEET

SURVEY NOTES

- (1)EQUIPMENT USED: 03" THEODOLITE AND E.D.M..
- (2)ANGULAR ERROR: 04" PER STATION, ADJUSTED.
- (3)LINEAR CLOSURE: 1/27,224, ADJUSTED BY LEAST SQUARES.
- (4)MAXIMUM PLAT CLOSURE: 1/212,672.

CREEK CALL TABLE

FROM A	N87°22'03"W	41.35'
	S55°41'20"W	27.76'
	S16°16'40"W	17.11'
	S54°19'52"W	36.73'
	S74°38'07"W	48.36'
	S27°44'44"W	15.60'
	S37°06'36"E	19.60'
	S29°14'52"W	25.66'
	S72°47'41"E	14.41'
	S53°53'14"E	25.33'
	S06°59'08"W	29.61'
	S76°14'47"W	102.57'
	S52°00'40"W	27.11'
	S73°51'59"W	71.02'
	S19°35'52"W	83.96'
	S24°16'31"W	65.50'
	S19°11'47"W	40.22'
	S86°56'57"W	24.83'
	S66°05'54"W	15.79'
	S02°14'11"E	20.23'
	S17°52'47"W	43.57'
	S14°43'13"E	40.73'
	S22°49'40"W	52.78'
	S02°33'02"E	54.62' TO B

REFERENCES

- (1)PLAT BOOK 16, PAGE 12.
- (2)PLAT BOOK 12, PAGE 282.
- (3)PLAT BOOK 22, PAGE 118.
- (4)PLAT BOOK H, PAGE 218.
- (5)PLAT BOOK 14, PAGE 154.
- (6)PLAT BOOK 35, PAGE 379.
- (7)PLAT BOOK 16, PAGE 188.
- (8)PLAT BOOK 15, PAGE 212.
- (9)PLAT BOOK 15, PAGE 207.
- (10)DEED BOOK 388, PAGE 495.
- (11)PLAT BOOK 15, PAGE 209.
- (12)PLAT BOOK 31, PAGE 151.
- (13)PLAT BOOK 15, PAGE 251.

SURVEY FOR:			
SARAH H. WILLIAMS			
1300 N. U.S. 29 HIGHWAY			
COUNTY: CLARKE	G.M.D.: 219	STATE: GEORGIA	
DATE: FEBRUARY 15, 2018	SCALE: 1"=80'	DWN. BY: MIKE	
FIELDBOOK: 1018	SURVEYED BY: BEN McLEROY & ASSOCIATES, INC. ENGINEERS & SURVEYORS 708-548-5873 140 MILL CENTER BLVD., ATHENS, GA 30606 LAND SURVEYOR FROM LICENSE NO. 15000014		FILE NO.: 36384-