

**ATHENS-CLARKE COUNTY  
J.G BEACHAM WATER TREATMENT PLANT  
800 WATERWORKS DRIVE  
ATHENS, GEORGIA 30601  
PHONE: (706) 613-3481 FAX: (706) 613-3477**

**ROUTINE TAP WATER ANALYSIS**

**QUARTER:** FIRST QUARTER

<b>LABORATORY I.D. NUMBER :</b>	<u>001</u>	<b>SAMPLE SITE :</b>	<u>OPERATOR'S LABORATORY</u>
<b>REPORT NUMBER :</b>	<u>2/11/2025-01</u>	<b>DATE SAMPLED :</b>	<u>2/11/2025</u>
<b>ANALYZED BY :</b>	<u>Yakira Chapman</u>	<b>DATE RECEIVED :</b>	<u>2/11/2025</u>
<b>COLLECTED BY :</b>	<u>Yakira Chapman</u>	<b>DATE REPORTED :</b>	<u>2/13/2025</u>

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**THE WATER WAS ANALYZED ACCORDING TO "STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTEWATER" LATEST EDITION, APHA, AWWA, AND WPCF.**  
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**RESULTS**

**RESULTS EXPRESSED IN MG/L UNLESS INDICATED OTHERWISE**

<b>pH</b>	<u>7.07 SU</u>	<b>ORTHOPHOSPHATE</b>	<u>1.13</u>
<b>ALKALINITY</b>	<u>25</u>	<b>HETEROTROPIC PLATE COUNT</b>	<u>0 CFU's</u>
<b>CONDUCTIVITY</b>	<u>62.1 <math>\mu</math>S/cm</u>	<b>CHLORINE</b>	<u>1.34</u>
<b>TOTAL DISSOLVED SOLIDS</b>	<u>31.05</u>	<b>POTASSIUM</b>	<u>2.7</u>
<b>ALUMINUM</b>	<u>0.012</u>	<b>TONS</b>	<u>0</u>
<b>TOTAL HARDNESS</b>	<u>30</u>	<b>FLUORIDE</b>	<u>0.67</u>
<b>NITROGEN NITRATE</b>	<u>1.9</u>	<b>CALCIUM</b>	<u>8.0</u>
<b>NITROGEN AMMONIA</b>	<u>0</u>	<b>CALCIUM HARDNESS</b>	<u>20</u>
<b>COLIFORM BACTERIA</b>	<u>Negative</u>	<b>MAGNESIUM</b>	<u>2.44</u>
<b>TEMPERATURE</b>	<u>17.6°C</u>	<b>pHS</b>	<u>9.59</u>
<b>CARBON DIOXIDE</b>	<u>3.5</u>	<b>LANGELIER INDEX</b>	<u>-2.52</u>
<b>MANGANESE</b>	<u>0.04</u>	<b>IRON</b>	<u>0.07</u>
<b>ZINC</b>	<u>0.03</u>	<b>SODIUM</b>	<u>30</u>
<b>CHLORIDE</b>	<u>7.5</u>	<b>HYDROGEN SULFIDE</b>	<u>0</u>
<b>TURBIDITY</b>	<u>0.098 NTU's</u>	<b>SULFATE</b>	<u>15</u>