

**ATHENS-CLARKE COUNTY  
J.G BEACHAM WATER TREATMENT PLANT  
800 WATERWORKS DRIVE  
ATHENS, GEORGIA 30601  
PHONE: (706) 613-3481 FAX: (706) 613-3477**

**ROUTINE TAP WATER ANALYSIS**

**QUARTER: THIRD QUARTER**

LABORATORY I.D. NUMBER :	<u>001</u>	SAMPLE SITE :	<u>OPERATOR'S LABORATORY</u>
REPORT NUMBER :	<u>9/8/2025-01</u>	DATE SAMPLED :	<u>9/8/2025</u>
ANALYZED BY :	<u>Yakira Chapman</u>	DATE RECEIVED :	<u>9/8/2025</u>
COLLECTED BY :	<u>Yakira Chapman</u>	DATE REPORTED :	<u>9/10/2025</u>

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**THE WATER WAS ANALYZED ACCORDING TO "STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTEWATER" LATEST EDITION, APHA, AWWA, AND WPCF.**

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**RESULTS**

**RESULTS EXPRESSED IN MG/L UNLESS INDICATED OTHERWISE**

pH	<u>7.41 SU</u>	ORTHOPHOSPHATE	<u>1.26</u>
ALKALINITY	<u>27</u>	HETEROTROPIC PLATE COUNT	<u>0 CFU's</u>
CONDUCTIVITY	<u>67.3 <math>\mu</math>s/cm</u>	CHLORINE	<u>1.26</u>
TOTAL DISSOLVED SOLIDS	<u>33.65</u>	POTASSIUM	<u>3.3</u>
ALUMINUM	<u>0.014</u>	TONS	<u>0</u>
TOTAL HARDNESS	<u>34</u>	FLUORIDE	<u>0.84</u>
NITROGEN NITRATE	<u>1.4</u>	CALCIUM	<u>10.8</u>
NITROGEN AMMONIA	<u>0</u>	CALCIUM HARDNESS	<u>27</u>
COLIFORM BACTERIA	<u>Negative</u>	MAGNESIUM	<u>1.71</u>
TEMPERATURE	<u>23.2°C</u>	pHS	<u>9.26</u>
CARBON DIOXIDE	<u>4.00</u>	LANGEIER INDEX	<u>-1.85</u>
MANGANESE	<u>0.01</u>	IRON	<u>0.07</u>
ZINC	<u>0.05</u>	SODIUM	<u>36.6</u>
CHLORIDE	<u>18.0</u>	HYDROGEN SULFIDE	<u>0</u>
TURBIDITY	<u>0.112 NTU's</u>	SULFATE	<u>13</u>