



<b>Campaign Contribution Disclosure Report</b> <b>Georgia Government Transparency and Campaign Finance Commission</b> 200 Piedmont Avenue S.E.   Suite 1416 West Tower   Atlanta, GA 30334   404-463-1980   <a href="http://www.ethics.ga.gov">www.ethics.ga.gov</a>			
<b>1. Report Type</b> (Select One)  <input checked="" type="checkbox"/> Original  <input type="checkbox"/> Amendment  Amendment # _____	<b>2. Filing is being made on behalf of (Select One):</b> <b>Candidate or Public Official</b> Office Held or Sought <u>Chief Magistrate Athens Clarke County</u> <small>(Include county, municipality, district, post or judicial seat)</small>  Filer ID _____ <small>(Filer ID that begins with the letter "C")</small>  <b>Organization or Person Other than Candidate's Campaign Committee</b> Committee Name: <u>Friends of Judge Ben Makin</u>  Filer ID: _____ <small>(Filer ID that begins with the letter "NC")</small>		Use Earlier of Post Mark or Hand-Delivered Date  <div style="border: 1px solid black; padding: 5px; text-align: center;">                     JUN 30 2025 PM 4:41                 </div>
<b>3. Identifying and Contact Information</b>  (1) <u>Benjamin Richard Makin</u> (2) <u>12-31-24</u> <i>Full Name of Candidate or Other Than Candidate Campaign Committee Name</i> <i>Today's Date</i>  (3) <u>706 Gire Court</u> <u>Athens</u> <u>GA</u> <u>30606</u> <i>Mailing Address</i> <i>City</i> <i>State</i> <i>Zip Code</i>  (4) <u>8145779622</u> and/ or <u>BENJAMINMAKIN@GMAIL.COM</u> <i>Primary Contact Phone Number</i> <i>E-Mail</i>  (5) If a Candidate or Public Official is there a campaign committee (one or more persons) to make campaign transactions, keep financial records of the campaign or file the reports? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  (6) If yes, is the committee registered with the Commission? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  (7) If yes, complete the following: <u>Michael Keene</u> <u>Michael Keene</u> <i>Name of Committee Chairperson</i> <i>Name of Committee Treasurer</i>			
<b>4. Period for which you are Reporting</b> You Must Check Only One Box			
<b>My Non-Election Year</b>  <input checked="" type="checkbox"/> June 30, 2025 (year) <input type="checkbox"/> December 31, _____ (year)  <b>Supplemental Reporting</b>  <input type="checkbox"/> June 30, _____ (year) <input type="checkbox"/> December 31, _____ (year)  <small>*Supplemental reports are required of candidates who have unsuccessfully campaigned for office or have resigned from office. See O.C.G.A. § 21-5-34i</small>	<b>My Election Year</b>  <input type="checkbox"/> January 31, _____ (year) <input type="checkbox"/> April 30, _____ (year) <input type="checkbox"/> June 30, _____ (year) <input type="checkbox"/> September 30, _____ (year) <input type="checkbox"/> October 25, _____ (year) <input checked="" type="checkbox"/> Dec. 31, 2024 (year)	<b>Run-Offs</b> (Report required only if you are in a Run-Off Election)  <input type="checkbox"/> 6 days before Primary Run-Off _____ (year) <input type="checkbox"/> 6 days before General Run-Off _____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off _____ (year) <input type="checkbox"/> 6 days before Special Run-Off _____ (year)	<b>Special Election</b>  <input type="checkbox"/> 15 days before Special Primary, _____ (year) <input type="checkbox"/> 15 days before Special, _____ (year)  <input type="checkbox"/> Dec. 31, _____ (year)
State of <u>Georgia</u> County of <u>Clarke</u>  I, <u>Benjamin Makin</u> , being duly sworn (affirm), depose and say that the information in this report is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.  Sworn to and subscribed before me on <u>June 30, 2025</u>  <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">                       _____                      Signature of Notary Public                 </div> <div style="width: 30%;"> <u>2/12/2029</u>                      _____                      Commission Expiration                 </div> <div style="width: 30%;">                       _____                      a. Signature of Candidate                      b. Organization/Chairperson/Treasurer                 </div> </div>			

CFC-CCDR 10/19

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Summary Report**

**CONTRIBUTIONS RECEIVED**

1	<input checked="" type="checkbox"/> I have no contributions to report. <input type="checkbox"/> I have the following contributions, including Common Source, to report:	In-Kind Estimated Value	Cash Amount
2	A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or B. If this is the first report of this Election Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous election cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the second or subsequent filing of this Election Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns.	0	7,370.24
3	Total amount of all itemized contributions received in this reporting period which is listed on the "Itemized Contributions" page.		0
3a	All loans received this reporting period.		0
3b	Interest earned on campaign account this reporting period.		0
3c	Total amount of investments sold this reporting period.		0
3d	Total amount of cash dividends and interest paid out this reporting period.		0
4	Total amount of all separate contributions of \$100 or less received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page.		0
5	Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4)		0
6	Total contributions to date. Total to be carried forward to next report of this election cycle*. (Line 2 + 5)		7,370.24

**EXPENDITURES MADE**

7	<input checked="" type="checkbox"/> I have no expenditures to report. <input type="checkbox"/> I have the following expenditures to report:		
8	Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Election Cycle*, ENTER 0. B. Second or subsequent filing ENTER Line 12 of previous report.		
9	Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.		0
10	Total amount of all separate expenditures of \$100.00 or less that were made in this reporting period and not listed on the "Itemized Expenditures" page	0	0
11	Total expenditures reported this period. (Line 9 + 10)		0
12	Total expenditures to date. Total to be carried forward to next report of this election cycle*. (Line 8 + 11)		

**INVESTMENTS**

13	Total value of investments held at the beginning of this reporting period.		
14	Total value of investments held at the end of this reporting period.		

**TOTAL NET BALANCE ON HAND**

15	Net balance on hand. (Line 6 - 12 + 14)		\$7,370.24
----	--	--	------------

\* O.C.G.A. 21-5-3(10) : Election cycle means the period from the day following the date of an election or appointment of a person to elective public office through and of the next such election of a person to the same public office and shall be construed and applied separately for each elective office including the date.

**Benjamin Makin**