

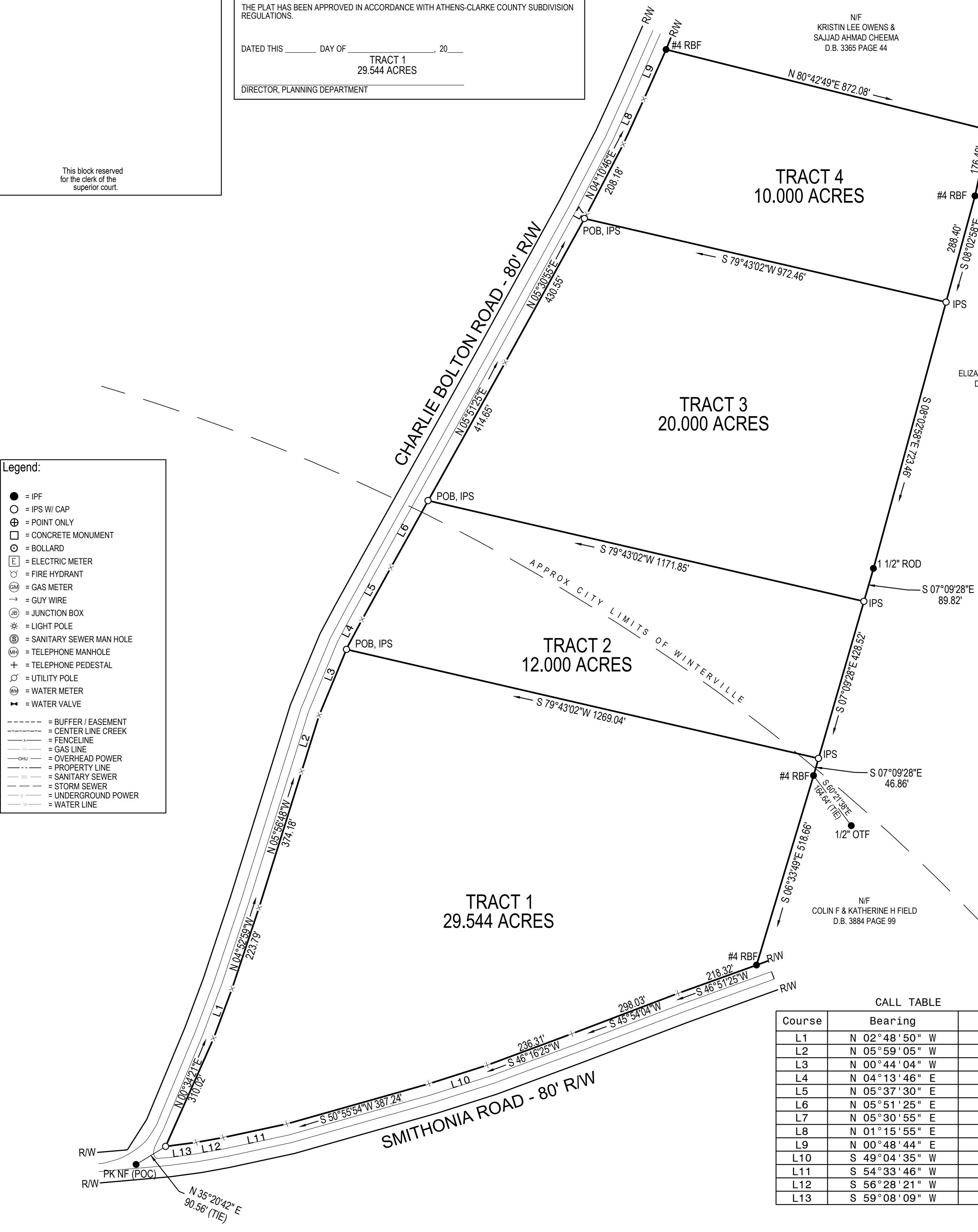
**PLANNING DIRECTOR CERTIFICATION:**  
THE PLAT HAS BEEN APPROVED IN ACCORDANCE WITH ATHENS-CLARKE COUNTY SUBDIVISION REGULATIONS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_  
TRACT 1  
29.544 ACRES

---

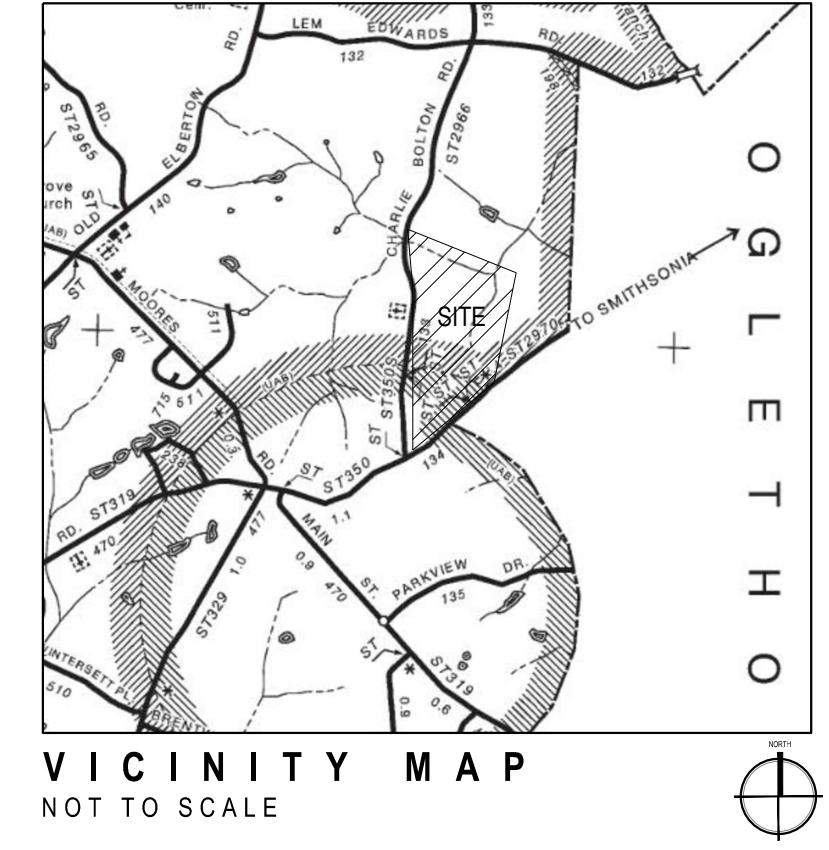
DIRECTOR, PLANNING DEPARTMENT

This block reserved  
for the clerk of the  
superior court.



CALL TABLE

Course	Bearing	Distance
L1	N 02°48'50" W	138.87'
L2	N 05°59'05" W	154.42'
L3	N 00°44'04" W	186.69'
L4	N 04°13'46" E	88.56'
L5	N 05°37'30" E	155.62'
L6	N 05°51'25" E	200.39'
L7	N 05°30'55" E	11.60'
L8	N 01°15'55" E	129.79'
L9	N 00°48'44" E	142.58'
L10	S 49°04'35" W	160.28'
L11	S 54°33'46" W	170.15'
L12	S 56°28'21" W	71.75'
L13	S 59°08'09" W	80.92'



# VICINITY MAP



### Seals:

# DRAFT

Aaron P. Blomberg  
GA. PLS #3100

### Project Info:

Randy Williams

CLARKE COUNTY  
STATE OF GEORGIA  
G.M.D.: 220

Sheet Data:

Project No.: 25-324

Drawn By: LGB

Surveyed By: CB/AR

Survey Date: 09/15/25

Checked By: APB

Scale: 1" = 200'

Date: 10/01/2025

---

## Firm Info:



SPG Land Surveyors

236 W Franklin Street

706.436.4585  
C.O.A. LSF #001294  
[www.onespg.com](http://www.onespg.com)

---

Sheet Title:

## Preliminary Plat

