

State of Georgia  
**Campaign Contribution Disclosure Report**

JUL 7 10 AM 8:59

<b>1. Report Type</b> (Select One)  <input checked="" type="checkbox"/> Original Report <input type="checkbox"/> Amended Report Amendment # _____	<b>2. Filing is being made on behalf of (Select One):</b> <input checked="" type="checkbox"/> Candidate or Public Official Office Sought or Held: <u>CLARKE COUNTY BOARD OF EDUCATION, DISTRICT 8</u> <i>(Include county, municipality, district, post or judicial circuit)</i> Committee Name: <u>COMMITTED TO ELECT DAVID HUFF</u> <input type="checkbox"/> Report of Organization or Person Other than Candidate's Campaign Committee	Filing office use only   Use Earlier of Post Mark or Hand Delivered Date
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**3. Identifying and Contact Information**

(1) DAVID KNOX HUFF (2) 7/6/10  
*Full Name of Candidate or Non-Candidate Campaign Committee Today's Date*

(3) 145 CEDAR CREEK DRIVE ATHENS GA 30605  
*Mailing Address City State Zip Code*

(4) (706) 353-9609 and/or ( ) -  
*Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)*

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports?  Yes  No (6) If so, is the committee registered with the State Ethics Commission?  Yes  No

(7) If so, complete the following: JUNE B ROBERSON / SUSAN HUFF  
*Name of Chairperson and/or Treasurer of Committee*

**4. Period for which you are Reporting**

My Non Election Year	My Election Year	Run-Offs <small>(Report required only if you are in a Run-Off Election)</small>	Special Elections <small>(Report required only if you are in a Special Election)</small>
<input checked="" type="checkbox"/> June 30, <u>2010</u> (year) <input type="checkbox"/> Dec. 31, _____ (year)	<input type="checkbox"/> March 31, _____ (year) <input type="checkbox"/> June 30, _____ (year) <input type="checkbox"/> September 30, _____ (year) <input type="checkbox"/> October 25, _____ (year) <input type="checkbox"/> December 31, _____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, _____ (year) <input type="checkbox"/> 6 days before General Run-Off, _____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, _____ (year) <input type="checkbox"/> 6 days before Special Run-Off, _____ (year)	<input type="checkbox"/> 15 days before Special Primary, _____ (year) <input type="checkbox"/> 15 days before Special, _____ (year) <input type="checkbox"/> Dec. 31, _____ (year)

\*Persons elected to office in each year following the year in which the election occurs  
 \*Persons leaving office with excess funds until such funds are expended as provided in the Act  
 \*Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)

**Verification by Oath or Affirmation**

State of GEORGIA County of CLARKE

I, DAVID KNOX HUFF, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on 7/6, 2010

GAIL SCHRADER  
 Signature of Notary Public  
 My Commission expires \_\_\_\_\_  
 Notary Public  
 CLARKE COUNTY, GA

[Signature]  
 a. Signature of Candidate  
 b. Organization/Chairperson/Treasurer

## State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

Election Cycle*: <u>General</u>		Election Year: <u>2008</u>	Amount
1	Outstanding indebtedness at the beginning of this reporting period.		0
2	Loans received this reporting period.		0
3	Deferred payment of expenses this reporting period		0
4	Payments made on loans this reporting period.		0
5	Credits received on loans this reporting period.		0
6	Payments this reporting period on previously deferred expenses.		0
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		0
Election Cycle*:		Election Year:	Amount
1	Outstanding indebtedness at the beginning of this reporting period.		
2	Loans received this reporting period.		
3	Deferred payment of expenses this reporting period		
4	Payments made on loans this reporting period.		
5	Credits received on loans this reporting period.		
6	Payments this reporting period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		
Election Cycle*:		Election Year:	Amount
1	Outstanding indebtedness at the beginning of this reporting period.		
2	Loans received this reporting period.		
3	Deferred payment of expenses this reporting period		
4	Payments made on loans this reporting period.		
5	Credits received on loans this reporting period.		
6	Payments this reporting period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name: COMMITTEE TO ELECT DAVID HUFF

## State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation & Employer	Expenditure Purpose	Amount Paid
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$

Page Total      \$ \_\_\_\_\_

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

State of Georgia  
Campaign Contribution Disclosure Report  
Addendum Statement

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.