

**Georgia Government Transparency & Campaign Finance Commission**  
**DECLARATION OF INTENTION TO ACCEPT CAMPAIGN CONTRIBUTIONS**  
**FORM DOI**

INCOMPLETE FORMS WILL NOT BE PROCESSED • If form is handwritten, it must be legible.

1	Today's Date: <u>2-18-2016</u>		FEB 18 '16 PM 3:10
2	Candidate (full name): <u>JOHN KNOX</u> Address: <u>225 GENTRY DRIVE</u> City, State, Zip: <u>ATHENS, GA 30605</u> Telephone (optional): <u>706-543-9560</u> Email: <u>john@Knox2016.com</u>		
3	Select Office Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> County <input type="checkbox"/> Municipal Name of Office Sought or Held: <u>District 8 Board of Education</u> <small>(include district, post, or judicial circuit if applicable)</small>	Party Affiliation (optional): <input type="checkbox"/> Democrat <input checked="" type="checkbox"/> Non Partisan <input type="checkbox"/> Republican <input type="checkbox"/> Other	
4	Incumbent: <u>David Huff</u>	Next Election Year: <u>2016</u>	

Complete sections 5 and 6 ONLY if you have a campaign committee.  
 This information does not register a campaign committee. (Please use Form RC to register.)

5	Campaign Committee Chairperson (full name): <u>CHINAMI GOODIE</u> Address: <u>190 ASHBROOK DR.</u> City, State, Zip: <u>ATHENS, GA 30605</u> Email: <u>CHINAMI.GOODIE@GMAIL.COM</u>		
6	Treasurer (full name): <u>Pamela Knox</u> Address: <u>225 Gentry Dr.</u> City, State, Zip: <u>Athens GA 30605</u> Email: <u>pnknox@yahoo.com</u>		

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.



Signature of Candidate

2-18-2016

Date