

# Georgia Government Transparency & Campaign Finance Commission

## DECLARATION OF INTENTION TO ACCEPT CAMPAIGN CONTRIBUTIONS

### FORM DOI

INCOMPLETE FORMS WILL NOT BE PROCESSED • If form is handwritten, it must be legible.

FEB 18 '16 PM 3:10

<b>1</b>	Today's Date: <u>2-18-2016</u>	
<b>2</b>	Candidate (full name): <u>JOHN KNOX</u> Address: <u>225 GENTRY DRIVE</u> City, State, Zip: <u>ATHENS, GA 30605</u> Telephone (optional): <u>706-543-9560</u> Email: <u>john@Knox2016.com</u>	
<b>3</b>	Select Office Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> County <input type="checkbox"/> Municipal Name of Office Sought or Held: <u>District 8 Board of Education</u> <small>(include district, post, or judicial circuit if applicable)</small>	Party Affiliation (optional): <input type="checkbox"/> Democrat <input checked="" type="checkbox"/> Non Partisan <input type="checkbox"/> Republican <input type="checkbox"/> Other
<b>4</b>	Incumbent: <u>David Huff</u>	Next Election Year: <u>2016</u>

Complete sections 5 and 6 ONLY if you have a campaign committee.  
This information does not register a campaign committee. (Please use Form RC to register.)

<b>5</b>	Campaign Committee Chairperson (full name): <u>CHINAMI GOODIE</u> Address: <u>190 ASHBROOK DR.</u> City, State, Zip: <u>ATHENS, GA 30605</u> Email: <u>CHINAMI.GOODIE@GMAIL.COM</u>
<b>6</b>	Treasurer (full name): <u>Pamela Knox</u> Address: <u>225 Gentry Dr.</u> City, State, Zip: <u>Athens GA 30605</u> Email: <u>pnknox@yahoo.com</u>

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

  
 \_\_\_\_\_  
 Signature of Candidate

2-18-2016  
 \_\_\_\_\_  
 Date