Athens-Clarke County
Water and Sewer Service Application
(All Blanks Must Be Completed)

APPLIC. NO. _____ DATE _____

PROPERTY ADDRESS _____ _____ ☐ CITY ☐ UNINCORPORATED
LOT NO. STREET NO. AND NAME

PROPERTY OWNER/CONTRACTOR _____ PHONE _____

BILLING NAME/ADDRESS _____ Acct Email Address: _____

PLUMBER _____ PHONE _____ FEES _____
NAME

PLUMBING PERMIT NO. _____ DATE _____ PAID BY: _____
ADDRESS

ABOVE PROPERTY IS ON: ☐ CITY WATER ☐ WELL ☐ CITY SEWER ☐ PRIVATE SEWER ☐ SEPTIC TANK

QUANTITY	SIZE	ITEM	COST	TOTALS	REMARKS/INSTRUCTIONS:
		WATER METER			
		WATER STUB			
		BULL HEAD			
		PAVING CUT/BORE			
		WATER CONNECTION FEE			
		SEWER STUB			
		PAVING CUT/BORE			
		SEWER CONNECTION FEE			
		FIRE MAIN			THIS METER IS TO BE
		SPRINKLER TAP			SET ☐ ACTIVE ☐ INACTIVE
		DOT PERMIT			NO. OF UNITS ON THIS METER _____
		GRAND TOTALS			

OTHER REQUIREMENTS:	SUBMITTED	N/A
FIRE MAIN PLANS	☐	☐
SPRINKLER SYSTEM PLANS	☐	☐
WATER SYSTEM PLAN (OVER 2" METER SIZE)	☐	☐
SANITARY SEWER SITE PLAN (OVER 4" STUB SIZE)	☐	☐
DATA NECESSARY FOR COMPUTATION OF CONNECTION FEES	☐	☐

THE WATER AND/OR SEWER SERVICE IS SUBJECT TO THE CONDITIONS, RULES AND REGULATIONS OF THE ATHENS-CLARKE COUNTY WATER WORKS HERETOFORE ADOPTED OR WHICH MAY BE ADOPTED.

I/WE AGREE TO PAY ALL WATER AND/OR SEWER USE CHARGES UNTIL SERVICE IS DISCONTINUED BY ATHENS-CLARKE COUNTY AT MY/OUR WRITTEN REQUEST

_____
SIGNATURE

PROPERTY LOCATION SKETCH:

THIS SECTION TO BE COMPLETED BY CROSS CONNECTION DIVISION

AMOUNT TENDERED WITH THIS APPLICATION _____ ACCOUNT NO. _____

RECEIVED BY _____ DATE _____ SEQUENCE NO. _____

APPLICATION RECEIVED FROM WATER SEWER CONS. & MAINT. UNIT BY _____

THIS SECTION TO BE COMPLETED BY WATER/SEWER CONS. & MAINT. UNIT

METER INSTALLED BY _____ DATE _____

METER NO. _____ MAKE OF METER _____ CITY NO. _____

STUBS INSTALLED BY _____ DATE _____

REFUNDS OR ADDITIONAL CHARGES OF _____

INSPECTION - WHITE - WATER/SEWER CONS. & MAINT. UNIT - YELLOW - WATER BUSINESS OFFICE - PINK