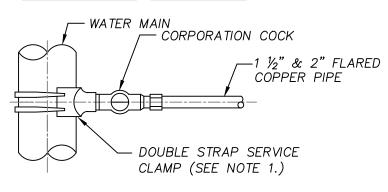
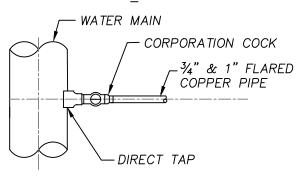
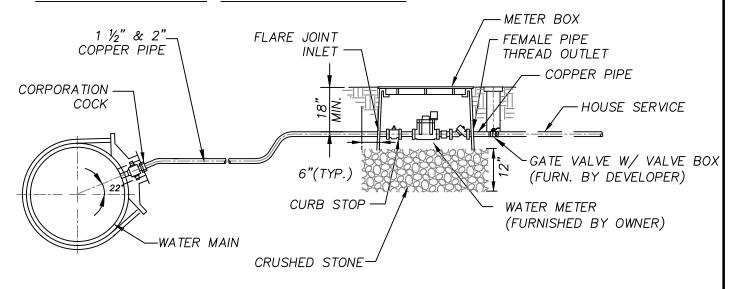
PLAN FOR $1\frac{1}{2}$ " & 2" PIPE

<u>PLAN FOR 3/4" & 1" PIPE</u>

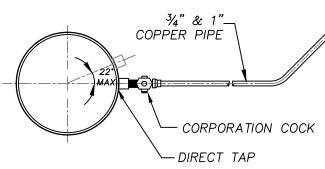


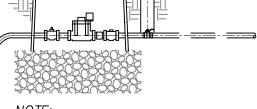


ELEVATION FOR 1 1/2" & 2" COPPER PIPE









- SERVICE CLAMP REQUIRED ON ALL CONNECTIONS LARGER THAN 1" AND LARGER TO WATER MAIN.
- 2. FOR $1\frac{1}{2}$ " & LARGER SERVICES, INSTALL DUAL CHECK VALVE IN SEPARATE METER BOX.
- 3. ALL WATER METER TO BE PROVIDED BY ATHENS CLARKE COUNTY PUBLIC UTILITIES.

Water Service & Meter Connection

NTS

W-3

Standard Specification and Detail for:

AS-SHOWN

Scale:

Water Service & Meter Connection

Date: GMD: County: State: August, 2019 NA Athens-Clarke Georgia Drawn by: **KFM** The Unified Government of Athens-Clarke County Department of Public Utilities Approved by: GJ

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Athens, Georgia 30601 Fax: 706-613-3198

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