

ATHENS-CLARKE COUNTY  
J.G BEACHAM WATER TREATMENT PLANT  
800 WATERWORKS DRIVE  
ATHENS, GEORGIA 30601  
PHONE: (706) 613-3481 FAX: (706) 613-3477

ROUTINE TAP WATER ANALYSIS

QUARTER: FIRST QUARTER

LABORATORY I.D. NUMBER :	<u>001</u>	SAMPLE SITE :	<u>OPERATOR'S LABORATORY</u>
REPORT NUMBER :	<u>1/19/2024-01</u>	DATE SAMPLED :	<u>1/17/2024</u>
ANALYZED BY :	<u>Yakira Chapman</u>	DATE RECEIVED :	<u>1/17/2024</u>
COLLECTED BY :	<u>Yakira Chapman</u>	DATE REPORTED :	<u>1/19/2024</u>

THE WATER WAS ANALYZED ACCORDING TO "STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTEWATER" LATEST EDITION, APHA, AWWA, AND WPCF.

RESULTS

RESULTS EXPRESSED IN MG/L UNLESS INDICATED OTHERWISE

pH	<u>7.30 SU</u>	TOTAL PHOSPHATE	<u>1.45</u>
ALKALINITY	<u>30</u>	HETEROTROPIC PLATE COUNT	<u>0 CFU's</u>
CONDUCTIVITY	<u>115.0 <math>\mu</math>S/cm</u>	CHLORINE	<u>1.42</u>
TOTAL DISSOLVED SOLIDS	<u>57.5</u>	POTASSIUM	<u>3.3</u>
ALUMINUM	<u>0.030</u>	TONS	<u>0.0</u>
TOTAL HARDNESS	<u>25</u>	FLUORIDE	<u>0.67</u>
NITROGEN NITRATE	<u>1.6</u>	CALCIUM	<u>7.2</u>
NITROGEN AMMONIA	<u>0.03</u>	CALCIUM HARDNESS	<u>18</u>
COLIFORM BACTERIA	<u>Negative</u>	MAGNESIUM	<u>1.7</u>
TEMPERATURE	<u>12.6°C</u>	pHS	<u>9.22</u>
CARBON DIOXIDE	<u>4.0</u>	LANGELIER INDEX	<u>-1.92</u>
MANGANESE	<u>0.003</u>	IRON	<u>0</u>
ZINC	<u>0.02</u>	SODIUM	<u>15.18</u>
CHLORIDE	<u>2.5</u>	HYDROGEN SULFIDE	<u>0</u>
TURBIDITY	<u>0.093 NTU's</u>	SULFATE	<u>0</u>