

Campaign Contribution Disclosure Report

Georgia Government Transparency and Campaign Finance Commission

200 Piedmont Avenue S.E. | Suite 1416 West Tower | Atlanta, GA 30334 | 404-463-1980 | www.ethics.ga.gov

| | | |
|---|--|--|
| 1. Report Type (Select One) | 2. Filing is being made on behalf of (Select One): Candidate or Public Official Office Held or Sought <u>State Court Judge (Hope) - Athens-Clarke County</u> (Include county, municipality, district, post or judicial seat) Filer ID (Filer ID that begins with the letter "C") Organization or Person Other than Candidate's Campaign Committee Committee Name: <u>Committee to Keep Judge Ryan Hope</u> Filer ID: (Filer ID that begins with the letter "NC") | Use Earliest of Post Mark or Hand-Delivered Date |
| <input checked="" type="checkbox"/> Original <input type="checkbox"/> Amendment Amendment # _____ | APR 30 2024 AM 11:29 | |

3. Identifying and Contact Information

| | | | |
|---|---|--------------|-----------------|
| (1) <u>Committee to Keep Judge Ryan Hope</u> | (2) <u>4/30/24</u> | | |
| <i>Full Name of Candidate or Other Than Candidate Campaign Committee Name</i> <u>Today's Date</u> | | | |
| (3) <u>352 Woodhaven Dr.</u> | <u>Athens</u> | <u>GA</u> | <u>30606</u> |
| <i>Mailing Address</i> | <i>City</i> | <i>State</i> | <i>Zip Code</i> |
| (4) <u>706-372-0872</u> | and/ or <u>judgehopeforathens@gmail.com</u> | | |
| <i>Primary Contact Phone Number</i> | <i>E-Mail</i> | | |

(5) If a Candidate or Public Official is there a campaign committee (one or more persons) to make campaign transactions, keep financial records of the campaign or file the reports? Yes No

(6) If yes, is the committee registered with the Commission? Yes No

(7) If yes, complete the following: Carroll "C.R." Chisholm Tahisha "Tai" Sherman
Name of Committee Chairperson *Name of Committee Treasurer*

4. Period for which you are Reporting

You Must Check Only One Box

| My Non-Election Year | My Election Year | Run-Offs (Report required only if you are in a Run-Off Election) | Special Election |
|---|---|--|--|
| <input type="checkbox"/> June 30, _____ (year) <input checked="" type="checkbox"/> December 31, _____ (year) | <input type="checkbox"/> January 31, _____ (year) <input checked="" type="checkbox"/> April 30, <u>2024</u> (year) <input type="checkbox"/> June 30, _____ (year) <input type="checkbox"/> September 30, _____ (year) <input type="checkbox"/> October 25, _____ (year) <input type="checkbox"/> Dec. 31, _____ (year) | <input type="checkbox"/> 6 days before Primary Run-Off _____ (year) <input type="checkbox"/> 6 days before General Run-Off _____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off _____ (year) <input type="checkbox"/> 6 days before Special Run-Off _____ (year) | <input type="checkbox"/> 15 days before Special Primary, _____ (year) <input type="checkbox"/> 15 days before Special, _____ (year) <input type="checkbox"/> Dec. 31, _____ (year) |
| Supplemental Reporting | | | |
| <input type="checkbox"/> June 30, _____ (year) <input type="checkbox"/> December 31, _____ (year) | | | |

*Supplemental reports are required of candidates who have unsuccessfully campaigned for office or have resigned from office. See O.C.G.A. § 21-5-34i

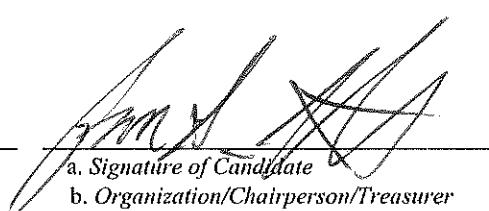
State of GeorgiaCounty of Athens-Clarke

I, Ryan S. Hope, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on April 30, 2024

Signature of Notary Public

Commission Expiration


a. Signature of Candidate
b. Organization/Chairperson/Treasurer

State of Georgia
Campaign Contribution Disclosure Report
Summary Report

CONTRIBUTIONS RECEIVED

| 1 | <input type="checkbox"/> I have no contributions to report. <input checked="" type="checkbox"/> I have the following contributions, including Common Source, to report: | In-Kind Estimated Value | Cash Amount |
|----|---|----------------------------|------------------|
| 2 | A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or B. If this is the first report of this Election Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous election cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the second or subsequent filing of this Election Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns. | 0.00 | 0.00 |
| 3 | Total amount of all itemized contributions received in this reporting period which is listed on the "Itemized Contributions" page. | 0.00 | 15,150.00 |
| 3a | All loans received this reporting period. | 0.00 | 0.00 |
| 3b | Interest earned on campaign account this reporting period. | 0.00 | 0.00 |
| 3c | Total amount of investments sold this reporting period. | 0.00 | 0.00 |
| 3d | Total amount of cash dividends and interest paid out this reporting period. | 0.00 | 0.00 |
| 4 | Total amount of all separate contributions of \$100 or less received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page. | 0.00 | 841.82 |
| 5 | Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4) | 0.00 | 15,991.82 |
| 6 | Total contributions to date. Total to be carried forward to next report of this election cycle*. (Line 2 + 5) | 0.00 | 15,991.82 |

EXPENDITURES MADE

| 7 | <input type="checkbox"/> I have no expenditures to report. <input checked="" type="checkbox"/> I have the following expenditures to report: | In-Kind Estimated Value | Cash Amount |
|----|--|----------------------------|----------------|
| 8 | Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Election Cycle*, ENTER 0. B. Second or subsequent filing ENTER Line 12 of previous report. | 0.00 | 0.00 |
| 9 | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page. | 0.00 | 3631.96 |
| 10 | Total amount of all separate expenditures of \$100.00 or less that were made in this reporting period and not listed on the "Itemized Expenditures" page | 0.00 | 0.00 |
| 11 | Total expenditures reported this period. (Line 9 + 10) | 0.00 | 3631.96 |
| 12 | Total expenditures to date. Total to be carried forward to next report of this election cycle*. (Line 8 + 11) | 0.00 | 3631.96 |

INVESTMENTS

| | | | |
|----|--|-------------|-------------|
| 13 | Total value of investments held at the beginning of this reporting period. | 0.00 | 0.00 |
| 14 | Total value of investments held at the end of this reporting period. | 0.00 | 0.00 |

TOTAL NET BALANCE ON HAND

| | | | |
|----|--|-------------|------------------|
| 15 | Net balance on hand. (Line 6 - 12 + 14) | 0.00 | 12,359.86 |
|----|--|-------------|------------------|

* O.C.G.A. 21-5-3(10) : Election cycle means the period from the day following the date of an election or appointment of a person to elective public office through and of the next such election of a person to the same public office and shall be construed and applied separately for each elective office including the date.

State of Georgia
Campaign Contribution Disclosure Report
Outstanding Indebtedness

| Election Cycle*: <u>General</u> | | Election Year: <u>2024</u> | <u>Amount</u> |
|---------------------------------|--|----------------------------|---------------|
| 1 | Outstanding indebtedness at the beginning of this reporting period. | | <u>0.00</u> |
| 2 | Loans received this reporting period. | | <u>0.00</u> |
| 3 | Deferred payment of expenses this reporting period | | <u>0.00</u> |
| 4 | Payments made on loans this reporting period. | | <u>0.00</u> |
| 5 | Credits received on loans this reporting period | | <u>0.00</u> |
| 6 | Payments this reporting period on previously deferred expenses. | | <u>0.00</u> |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | | <u>0.00</u> |
| Election Cycle*: _____ | | Election Year: _____ | <u>Amount</u> |
| 1 | Outstanding indebtedness at the beginning of this reporting period. | | |
| 2 | Loans received this reporting period. | | |
| 3 | Deferred payment of expenses this reporting period | | |
| 4 | Payments made on loans this reporting period. | | |
| 5 | Credits received on loans this reporting period | | |
| 6 | Payments this reporting period on previously deferred expenses. | | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | | |
| Election Cycle*: _____ | | Election Year: _____ | <u>Amount</u> |
| 1 | Outstanding indebtedness at the beginning of this reporting period. | | |
| 2 | Loans received this reporting period. | | |
| 3 | Deferred payment of expenses this reporting period | | |
| 4 | Payments made on loans this reporting period. | | |
| 5 | Credits received on loans this reporting period | | |
| 6 | Payments this reporting period on previously deferred expenses. | | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | | |

* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
 Public Officer/Candidate/Other Than Candidate Committee Name

*see attached
spreadsheet
of itemized contributions*

State of Georgia
Campaign Contribution Disclosure Report
Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total more than \$100.00.

Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor Mailing Address (Affiliation of Committee if any) | Contributor | | Election Cycle** | Cash Amount | In-Kind Contributions |
|--|---|-----------------------|--|-------------|-----------------------|
| | Received Date Contribution Type* | Occupation & Employer | | | Estimated Value |
| | | | | | Description |
| | | | | | |
| First Name or Business Name | Date | Occupation | | Cash Amt. | Est. Value |
| Last Name | | | <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special | | |
| Address | | | <input type="checkbox"/> Run-Off Special Primary | | |
| Address2 | <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind <input type="checkbox"/> Common Source <input type="checkbox"/> Credit Received on Loan | Employer | | | Description |
| City | | | | | |
| State Zip | | | | | |
| Aff. Comm. | | | | | |
| First Name or Business Name | Date | Occupation | | Cash Amt. | Est. Value |
| Last Name | | | <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special | | |
| Address | | | <input type="checkbox"/> Run-Off Special Primary | | |
| Address2 | <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind <input type="checkbox"/> Common Source <input type="checkbox"/> Credit Received on Loan | Employer | | | Description |
| City | | | | | |
| State Zip | | | | | |
| Aff. Comm. | | | | | |
| First Name or Business Name | Date | Occupation | | Cash Amt. | Est. Value |
| Last Name | | | <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary | | |
| Address | | | <input type="checkbox"/> Run-Off Special Primary | | |
| Address2 | <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind <input type="checkbox"/> Common Source <input type="checkbox"/> Credit Received on Loan | Employer | | | Description |
| City | | | | | |
| State Zip | | | | | |
| Aff. Comm. | | | | | |

Itemized Contributions Page Total \$ _____ \$

CFC-CCDR 10/19

| | | | | | | | |
|-----------------------------|-----|---|------------|--|-----------|-------------|--|
| First Name or Business Name | | Date | Occupation | <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary | Cash Amt. | Est. Value | |
| Last Name | | | | | | | |
| Address | | <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind <input type="checkbox"/> Common Source <input type="checkbox"/> Credit Received on Loan | Employer | <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary | | Description | |
| Address2 | | | | | | | |
| City | | | | | | | |
| State | Zip | | | | | | |
| Aff. Comm. | | | | | | | |
| First Name or Business Name | | Date | Occupation | <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary | Cash Amt. | Est. Value | |
| Last Name | | | | | | | |
| Address | | <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind <input type="checkbox"/> Common Source <input type="checkbox"/> Credit Received on Loan | Employer | <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary | | Description | |
| Address2 | | | | | | | |
| City | | | | | | | |
| State | Zip | | | | | | |
| Aff. Comm. | | | | | | | |
| First Name or Business Name | | Date | Occupation | <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary | Cash Amt. | Est. Value | |
| Last Name | | | | | | | |
| Address | | <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind <input type="checkbox"/> Common Source <input type="checkbox"/> Credit Received on Loan | Employer | <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary | | Description | |
| Address2 | | | | | | | |
| City | | | | | | | |
| State | Zip | | | | | | |
| Aff. Comm. | | | | | | | |
| First Name or Business Name | | Date | Occupation | <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary | Cash Amt. | Est. Value | |
| Last Name | | | | | | | |
| Address | | <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind <input type="checkbox"/> Common Source <input type="checkbox"/> Credit Received on Loan | Employer | <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary | | Description | |
| Address2 | | | | | | | |
| City | | | | | | | |
| State | Zip | | | | | | |
| Aff. Comm. | | | | | | | |

Itemized Contributions Page Total \$ _____

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

*** If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

| Date of Contribution | Last Name | First Name | Address | Occupation | Employer | Contribution |
|----------------------|-------------|------------|---|--------------------|---|--------------|
| 2/21/2024 | Auslander | Charles | 325 East Washington St, Athens, GA 30601 | Judge | Athens-Clarke County | \$100 |
| 3/4/2024 | Bagley | Austin | 755 Klings Rd, Athens, GA 30606 | Realtor | 3 Tree Realty | \$150 |
| 2/26/2024 | Ballard | Robbie | Hanks, Ballard & Barth, LLC, PO Box 710, Monroe, GA 30655 | Attorney | Hanks, Ballard & Barth, LLC | \$500 |
| 2/26/2024 | Barron | Pat | PO Box 6083, Athens, GA 30604 | Judge | Retired | \$100 |
| 2/27/2024 | Berryman | Bill | 742 Riverhill Dr., Athens, GA 30606 | Attorney | Retired | \$100 |
| 2/21/2024 | Bischoff | Brian | PO Box 690, Fayetteville, GA 30214 | Attorney | Georgia National Guard | \$100 |
| 3/6/2024 | Boenig | Markus | 575 Research Dr., Suite C, Athens, GA 30605 | Attorney | Palmore, Boenig & Associates, PC | \$200 |
| 2/28/2024 | Bolden | Kris | 278 Brooks Hall, Athens, GA 30602 | Attorney | University of Georgia | \$150 |
| 2/27/2024 | Broun | Michael | 2405 W Broad Street, Suite 250, Athens, GA 30606 | Attorney | Cowser Heath LLP | \$250 |
| 3/2/2024 | Buchholz | Michael | 194 Holman Ave., Athens, GA 30606 | Retired | Retired | \$100 |
| 2/22/2024 | Bouy | Emilie | 8410 Mossybrook Ln., Douglasville, GA 30135 | Travel Agent | Locum Tenens | \$100 |
| 2/21/2024 | Cames | Whitney | 456 Yancey Rd., Arnoldsville, GA 30619 | President | R. Alan Cleveland LLC | \$100 |
| 3/3/2024 | Gaudia | Norman | 296 S. Culver Street, Lawrenceville, GA 30046 | Attorney | Workwell IT | \$100 |
| 2/26/2024 | Cleveland | Alan | 490 N. Milledge Ave., Athens, GA 30601 | Attorney | Norman H Cuadra PC | \$100 |
| 3/6/2024 | Connelly | Rich | 40 N. Main St., Watkinsville, GA 30677 | Attorney | Hudson, Montgomery, Kalivoda & Connelly | \$500 |
| 3/6/2024 | Crowe | David | 230 College Ave., Athens, GA 30601 | Attorney | Law Offices of David Crowe | \$100 |
| 2/21/2024 | Duff | Lori | PO Box 1418, Loganville, GA 30052 | Attorney | Jones & Duff, LLC | \$100 |
| 2/29/2024 | Eberenz | Linda | 191 Owensby Mill Rd, Winterville, GA 30683 | Interpreter | Self | \$100 |
| 2/24/2024 | Finch | Debra | 585 Research Dr., Suite A, Athens, GA 30605 | Attorney | University of Georgia | \$300 |
| 2/21/2024 | Grant | Elizabeth | 225 Herty Dr., Athens, GA 30602 | Professor | Hansford Law Office | \$100 |
| 2/26/2024 | Hansford | Mark | 5883 Glenridge Dr. NE, Suite 130, Sandy Springs, GA 30328 | Attorney | Athens-Clarke County | \$300 |
| 2/16/2024 | Hope | Ryan | 352 Woodhaven Dr., Athens, GA 30606 | Judge | Athens-Clarke County | \$100 |
| 2/20/2024 | Hope | Ryan | 352 Woodhaven Dr., Athens, GA 30606 | Judge | Law Offices of Keenan R Howard LLC | \$900 |
| 2/27/2024 | Howard | Keenan | 318 S. Harris Street, Suite A, Sandersville, GA 31082 | Attorney | Johnson Marlowe LLP | \$250 |
| 2/26/2024 | Johnson | Spence | 335B Oconee St., Athens, GA 30601 | Attorney | Law Office of Matthew C Jordan | \$500 |
| 2/26/2024 | Jordan | Matt | PO Box 1903, Athens, GA 30603 | Attorney | Law Office of Matthew C Jordan | \$250 |
| 3/4/2024 | Killeen | Tom | 196 Beaver Trail, Athens, GA 30605 | Retired | Retired | \$100 |
| 2/24/2024 | Lanier | Ellie | 160 Deer Ridge, Athens, GA 30605 | Retired | Retired | \$100 |
| 3/6/2024 | Logan | Beverly | 115 Whitehead Cir., Athens, GA 30605 | Retired | Retired | \$100 |
| 3/11/2024 | Lunsford | Laurie | 1315 Brush Creek Rd., Colbert, GA 30628 | Attorney | Lueder, Larkin & Hunter, LLC | \$250 |
| 2/26/2024 | Mackay | Maria | 1821 Withrow Rd., Greensboro, GA 30642 | Interpreter | Self | \$200 |
| 2/26/2024 | Manoll | Roy | 1141 Scarlett Oak Ctr., Athens, GA 30606 | Attorney | Fortson, Bentley & Griffin | \$200 |
| 2/29/2024 | McCarthy | Allie | 1055 Prince Ave, Unit 2, Athens, GA 30626 | Attorney | Law Offices of Allie McCarthy | \$150 |
| 2/25/2024 | McDonald | Eric | 150 Coxie Ave., #202, Asheville, NC 28801 | Operations Manager | Green Man Brewery | \$1,000 |
| 3/11/2024 | Michael | Kim | 1361 Jennings Mills Rd, Suite 324, Watkinsville, GA 30677 | Attorney | M. Kim Michael, P.C. | \$250 |
| 2/28/2024 | Monarty | Colin | 298 E. Washington St., Suite C, Athens, GA 30601 | Attorney | Morarity Law PC | \$500 |
| 2/26/2024 | Norris | Blaine | 1143 Prince Ave., Athens, GA 30606 | Attorney | Blaine A. Norris PC | \$100 |
| 2/26/2024 | Ruppersberg | Michael | PO Box 992, Athens, GA 30603 | Attorney | Michael Ruppersburg, Attorney at Law | \$100 |
| 3/1/2024 | Samuel | Bibba | 278 West Main St., Buford, GA 30518 | Attorney | The Samuels Firm | \$500 |
| 2/21/2024 | Samuel | Jack | 278 West Main St., Buford, GA 30518 | Attorney | The Samuels Firm | \$100 |
| 3/11/2024 | Slider | Jason | 298 E. Washington St., Athens, GA 30601 | Attorney | Slider Law LLC | \$200 |

| | | | | | | |
|------------------|-----------|----------|--|------------------------|---------------------------------|---------|
| 3/19/2024 | Sowell | Greg | PO Box 4283, Athens, GA 31208 | Attorney | James Bates Brannan Groover LLP | \$1,000 |
| 2/26/2024 | Spradlin | Alex | 444 Aristides Way, Canton, GA 30115 | Director of Operations | Pathways Renovation | \$200 |
| 3/4/2024 | Stephens | Kim | PO Box 1601, Athens, GA 30603 | Attorney | Law Office of Kim Stephens | \$200 |
| 2/22/2024 | Stewart | Maggie | 185 E Lake Terrace SE, Atlanta, GA 30317 | Attorney | Hotchkiss Law Firm LLC | \$1,000 |
| 4/16/2024 | Sweat | David | PO Box 1706, Athens, GA 30603 | Senior Judge | Athens-Clarke County | \$500 |
| 3/4/2024 | Tate | Susan | 140 River Oak Way, Athens, GA 30605 | Retired | Retired | \$100 |
| 3/4/2024 | Teston | Clint | 3663 Tradition Dr, Gainesville, GA 30506 | Attorney | Teston & Burnuss, PC | \$250 |
| 2/20/2024 | Thornton | Dennette | 1201 Embassy Ct, Sandy Springs, GA 30127 | Director | AMB Sports and Entertainment | \$100 |
| 3/1/2024 | Timmons | John | PO Box 1963, Athens, GA 30603 | Attorney | John Timmons | \$100 |
| 2/27/2024 | Washburn | Margaret | 4799 Sugarnoaf Parkway, Bldg J, Lawrenceville, GA 30044 | Attorney | Margaret Washburn | \$200 |
| 2/25/2024 | Washney | Sharon | 11 Fairpark Lane Decatur GA | Appraiser | DS Murphy | \$250 |
| 4/16/2024 | Webb | Lee | 1055 Prince Ave, #2, Athens, GA 30606 | Attorney | Law Offices of Lee Webb | \$250 |
| 2/29/2024 | Wiggins | Mark | 1551 Jennings Mill Road, Unit 3300, Watkinsville, GA 30677 | Attorney | Mark M Wiggins PC | \$250 |
| 3/7/2024 | Willis | Greg | 6000 Lake Forrest Dr., Suite 375, Atlanta, GA 30328 | Attorney | Willis Law Firm | \$500 |
| 2/28/2024 | Wiltshire | Morris | 1220 Langford Drive, Building 200, Suite 101, Watkinsville, GA 30677 | Attorney | Wiltshire Defense | \$250 |
| 2/28/2024 | Zarate | Elisa | 250 Pine Forest Dr, Athens, GA 30606 | Clerk of Court | Athens Clarke County Government | \$100 |
| 2/22/24 - 3/6/24 | Various | | Aggregate of donations under \$100 | | | \$842 |

Loan Reporting

| | | | | |
|---|-----|--|---|---|
| Name of Lender & Mailing Address | | 1. Date of Loan 2. Amount of Loan 3. Election Cycle** | Person(s) responsible for repayment of loan & Mailing Address | 1. Occupation & 2. Place of Employment 3. Fiduciary Relationship*** |
| Lender Name (First Name, Business, Inst.) | | 1. | First Name | 1. |
| Lender Last Name | | 2. | Last Name | 2. |
| Address | | 3. <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary | Address | 3. <input type="checkbox"/> Public Officer <input type="checkbox"/> Candidate <input type="checkbox"/> Other Than Candidate Committee Name |
| Address2 | | | Address2 | |
| City | | | City | |
| State | Zip | | State | Zip |
| Lender Name (First Name, Business, Inst.) | | 1. | First Name | 1. |
| Lender Last Name | | 2. | Last Name | 2. |
| Address | | 3. <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary | Address | 3. <input type="checkbox"/> Public Officer <input type="checkbox"/> Candidate <input type="checkbox"/> Other Than Candidate Committee Name |
| Address2 | | | Address2 | |
| City | | | City | |
| State | Zip | | State | Zip |
| Reference: OCGA § 21-5-34(b)(1) Loan Page Total \$ <u>0.00</u> | | | | |

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

*** If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

State of Georgia
Campaign Contribution Disclosure Report
Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and Mailing Address of Recipient | Exp. Date Exp. Type* | Occupation & Employer | Expenditure Purpose | Amount Paid |
|---|---|--------------------------|--|----------------|
| First Name Board of Elections | Date 3/4/24 | Occupation | <i>Qualifying Fee</i> | 3457.74 |
| Last Name Athens-Clarke County | | | | |
| Address 155 East Washington St. | <input checked="" type="checkbox"/> Expenditure <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan Repayment <input type="checkbox"/> Refund <input type="checkbox"/> Reimbursement <input type="checkbox"/> Credit Card <input type="checkbox"/> 3rd Party <input type="checkbox"/> Deferred Payment <input type="checkbox"/> Payment on Deferred Expense <input type="checkbox"/> Investment | Employer | | |
| Address2 | | | | |
| City Athens | | | | |
| State Georgia | Zip 30601 | | | |
| First Name GoDaddy.com | Date 2/20/24 | Occupation | <i>Domain registration of campaign website</i> | 149.00 |
| Last Name | | | | |
| Address 2155 E. GoDaddy Way | <input checked="" type="checkbox"/> Expenditure <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan Repayment <input type="checkbox"/> Refund <input type="checkbox"/> Reimbursement <input type="checkbox"/> Credit Card <input type="checkbox"/> 3rd Party <input type="checkbox"/> Deferred Payment <input type="checkbox"/> Payment on Deferred Expense <input type="checkbox"/> Investment | Employer | | |
| Address2 | | | | |
| City | | | | |
| State Arizona | Zip 85284 | | | |
| First Name Harland Clarke | Date 3/7/24 | Occupation | <i>Checkbook for campaign account</i> | 25.22 |
| Last Name | | | | |
| Address 15955 La Cantera Pkwy | <input type="checkbox"/> Expenditure <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan Repayment <input type="checkbox"/> Refund <input type="checkbox"/> Reimbursement <input type="checkbox"/> Credit Card <input type="checkbox"/> 3rd Party <input type="checkbox"/> Deferred Payment <input type="checkbox"/> Payment on Deferred Expense <input type="checkbox"/> Investment | Employer | | |
| Address2 | | | | |
| City San Antonio | | | | |
| State Texas | Zip 78256 | | | |

3,631.96

Page Total \$ 3,631.96

* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)
 Public Officer/Candidate/Other Than Candidate Committee Name

| List Name and Mailing Address of Recipient | | Exp. Date Exp. Type* | Occupation & Employer | Expenditure Purpose | Amount Paid |
|--|-----|--|-----------------------|---------------------|-------------|
| First Name | | Date | Occupation | | |
| Last Name | | | | | |
| Address | | <input type="checkbox"/> Expenditure <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan Repayment <input type="checkbox"/> Refund <input type="checkbox"/> Reimbursement <input type="checkbox"/> Credit Card <input type="checkbox"/> 3rd Party <input type="checkbox"/> Deferred Payment <input type="checkbox"/> Payment on Deferred Expense <input type="checkbox"/> Investment | Employer | | |
| Address2 | | | | | |
| City | | | | | |
| State | Zip | | | | |
| First Name | | Date | Occupation | | |
| Last Name | | | | | |
| Address | | <input type="checkbox"/> Expenditure <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan Repayment <input type="checkbox"/> Refund <input type="checkbox"/> Reimbursement <input type="checkbox"/> Credit Card <input type="checkbox"/> 3rd Party <input type="checkbox"/> Deferred Payment <input type="checkbox"/> Payment on Deferred Expense <input type="checkbox"/> Investment | Employer | | |
| Address2 | | | | | |
| City | | | | | |
| State | Zip | | | | |
| First Name | | Date | Occupation | | |
| Last Name | | | | | |
| Address | | <input type="checkbox"/> Expenditure <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan Repayment <input type="checkbox"/> Refund <input type="checkbox"/> Reimbursement <input type="checkbox"/> Credit Card <input type="checkbox"/> 3rd Party <input type="checkbox"/> Deferred Payment <input type="checkbox"/> Payment on Deferred Expense <input type="checkbox"/> Investment | Employer | | |
| Address2 | | | | | |
| City | | | | | |
| State | Zip | | | | |
| First Name | | Date | Occupation | | |
| Last Name | | | | | |
| Address | | <input type="checkbox"/> Expenditure <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan Repayment <input type="checkbox"/> Refund <input type="checkbox"/> Reimbursement <input type="checkbox"/> Credit Card <input type="checkbox"/> 3rd Party <input type="checkbox"/> Deferred Payment <input type="checkbox"/> Payment on Deferred Expense <input type="checkbox"/> Investment | Employer | | |
| Address2 | | | | | |
| City | | | | | |
| State | Zip | | | | |

* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name _____ Page Total \$ _____

State of Georgia
Campaign Contribution Disclosure Report
Investments Statement

| | | | | | |
|--|-----------------------------------|-------------------------------|---|--------|------|
| 1. Investment Name | | | Account # | | |
| Institution/Person Holding Account | | | Value at beginning of reporting period \$ | | |
| Mailing Address | | | Value at end of reporting period \$ | | |
| Address2 | | | Difference in value \$ | | |
| | | | Interest Paid Out \$ | | |
| | | | Cash Dividends \$ | | |
| Investment Transactions | | | | | |
| Date | Person(s) Involved in Transaction | Value of investment purchased | Value of investment sold | Profit | Loss |
| 2. Investment Name | | | Account # | | |
| Institution/Person Holding Account | | | Value at beginning of reporting period \$ | | |
| Mailing Address | | | Value at end of reporting period \$ | | |
| Address2 | | | Difference in value \$ | | |
| | | | Interest Paid Out \$ | | |
| | | | Cash Dividends \$ | | |
| Investment Transactions | | | | | |
| Date | Person(s) Involved in Transaction | Value of investment purchased | Value of investment sold | Profit | Loss |
| Total value of investments at beginning of reporting period \$ | | | Page Total Cash Dividends: \$ _____ | | |
| Total value of investments at end of reporting period \$ | | | Page Total Interest Paid Out: \$ _____ | | |
| Total difference in value \$ | | | Page Total Profit: \$ _____ | | |
| | | | Page Total Loss: \$ _____ | | |

State of Georgia
Campaign Contribution Disclosure Report
Addendum Statement

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.
Information that is to be reported in the body of the report should not be listed on Addendum Statement.