



Athens-Clarke County  
*PUBLIC UTILITIES DEPARTMENT*  
*FINAL INSPECTION CHECKLIST*  
*WATER MAIN EXTENSION*



DEVELOPER NAME: \_\_\_\_\_

DATE OF FINAL INSPECTION: \_\_\_\_\_

ITEM NO. 1 Water Line(s)	Completed
A. Pass pressure test.	
B. Line flushed.	
C. Passed bacteria test.	
ITEM NO. 2- Valves	
A. Boxes straight.	
B. Valves open full flow (open left).	
C. Specifications compliance.	
D. Top of valve box checked relative to the roadway elevation.	
E. Valve location sketch.	
ITEM NO. 3- Water Stubs	
A. All lots served.	
B. All stubs marked with 4-inch PVC schedule 40 marker post, 4-feet high (top painted blue).	
C. All stubs located 5-feet from the property corner (unless owner specifies otherwise).	
D. Stubs located 2-feet inside the right-of-way lines or easement.	
ITEM NO. 4- Fire Hydrants	
A. Straight and plumb.	
B. Opens to the left.	
C. Outlets or pumpers are a minimum of 18-inches on center above ground level.	
D. Caps and chains in place and fastened.	
ITEM NO. 5- Miscellaneous	
A. Area free of debris.	
B. Area grassed and mulched when necessary.	
C. Stub plat submitted.	

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